

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1335599-0

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F B I

Date: 8/25/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-11732)
ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239) (P)

SUBJECT: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re Miami tel to Bureau, San Antonio and Houston,
2:29 p.m., 8/25/66.

Only information pertaining to toll calls in
referenced tel furnished orally to Texas Department of Public
Safety and Austin, Texas Police Department, and is being
confirmed in writing.

10
③ - Bureau
2 - SA 62-3239
1 - SA 62-3194
BED/sms
(6)

REC-6

63-11732-121

16 AUG 30 1966

18-31

G C Wick

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

NOV 15 1966

b6
b7c

SPECIAL INVESTIGATIVE DIVISION

8-26-66

This is the case wherein Charles Joseph Whitman shot and killed numerous people from the Tower of the University of Texas. Attached teletype relates to Texas Medical Board which is conducting background investigation concerning Whitman, and has also diagnosed Whitman's father who lives in Florida as dangerous, possessing homicidal tendencies. Medical Board has not released its report to date; however, information re father has been furnished to White House, Secret Service, Texas and Florida authorities.

JHC:mkc

47

AD
JHC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

AUG 26 1966

TELETYPE

Mr. Tolson
Mr. I. Loach ✓
Mr. Mohr
Mr. Wick
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

FBI SANANTON

204 PM CST 8/26/66 URGENT LAL

TO DIRECTOR (62-11732), MIAMI (62-5533) AND HOUSTON
FROM SAN ANTONIO (62-3239) 2P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

b6
b7c

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.
REFERENCE TELETYPE
RE HOUSTON TEL AUG. SEVENTEEN LAST AND SAN ANTONIO TEL AUG. TELETYPE

TWENTYFOUR LAST.

TODAY MR. LARRY TEMPLE, FIRST ASSISTANT, GOVERNOR'S OFFICE,
AUSTIN, TEXAS, INFORMED GOV. JOHN CONNALLY HAS FURNISHED INFO IN
RE HOUSTON TEL TO GOVERNOR OF FLORIDA CONCERNING DIAGNOSIS OF
SUBJECT'S FATHER, BY PSYCHIATRISTS FROM TEXAS. INFORMATION

TEMPLE ADVISED TO DATE NO DEFINITE PLANS HAVE BEEN FORMULATED
AS TO HOW DR. R. LEE CLARK, DIRECTOR, M. D. ANDERSON RESEARCH AND
TUMOR INSTITUTE, HOUSTON, TEXAS, WILL FURNISH RESULTS OF MEDICAL
EXAM TO GOV. CONNALLY. TEMPLE BELIEVES INFO WILL BE FURNISHED ON
OR ABOUT SEPTEMBER EIGHT OR NINE NEXT. TEMPLE SAID POSSIBLY THAT
INFO WILL BE FURNISHED AT PRESS CONFERENCE WITH DR. CLARK EXPLAINING
RESULTS OF MEDICAL EXAM. TEMPLE NOT CERTAIN AT THIS TIME WHETHER
REPORT WILL BE AVAILABLE IN AUSTIN PRIOR TO RELEASE. REC-6 62-11732-122

END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

OCT 31 1966

62 NOV 15 1966

PAGE TWO

SA 62-3239

TODAY MR. RAYMOND VOWELL, VICE CHANCELLOR IN CHARGE OF STATE -
FEDERAL AFFAIRS, UNIV. OF TEXAS, AUSTIN, ADVISED HE HAS NO KNOWLEDGE
AT THIS TIME HOW MEDICAL REPORT WILL BE HANDLED INASMUCH AS ^{GOVERNOR} GOV.
CONNALLY HAS INSTRUCTED REPORT BE MADE TO HIM, CONNALLY.

IN VIEW OF ABOVE, HOUSTON REQUESTED TO CONTINUE LIAISON WITH
DR. CLARK AND ATTEMPT OBTAIN RESULTS OF MEDICAL EXAM FROM CLARK
PRIOR TO HIS COMING TO AUSTIN, TEXAS.

CONTENTS AND ENCLOSURE OF MIAMI AIRTEL TO BUREAU AUGUST
TWENTYFOUR LAST BEING FURNISHED TEXAS ^{DEPARTMENT OF PUBLIC SAFETY} ~~DPS~~ AND AUSTIN ~~PD~~ IN WRITING.

HOUSTON ADVISED TELEPHONICALLY.

POLICE DEPARTMENT

END

WA...TMA

FBI WASH DC

MM...TDB

FBI MIAMI

TU CLR

CC: MR. GALE

AUG 26 1966

TELETYPE

FBI-HOUSTON

1229PM CST URGENT 8-26-66 JLJ

TO: DIRECTOR (62-11732), MIAMI (62-5533),

SAN ANTONIO (62-3239)

FROM: HOUSTON (62-2385) (P) 2P

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

b6
b7C

RE MIAMI TEL TO BUREAU, AUG TWENTY FIVE LAST.

ATTENTION ASSISTANT DIRECTOR DE LOACH.

R. LEE

CLARK, DIRECTOR, M.D. ANDERSON RESEARCH AND TUMOR INSTITUTE (MDARTI), HOUSTON, ADVISED DR. CLARK AND ASSISTANT DIRECTOR ROBERT D MORETON IN AUSTIN, TEXAS AUGUST TWENTY SIX

INSTANT FOR UNIVERSITY OF TEXAS BOARD OF REGENTS MEETING:

THAT OVER TWENTY CONSULTANTS ARE BEING ASKED TELEPHONICALLY

TO ATTEND MEETING AT MDARTI, HOUSTON, NINE THIRTY AM,
TUESDAY, SEPT. SIX, TO LAST SEPT SIX-SEVEN; THAT ADDI-6 OCT 31 1966
TIONAL MEETING TO BE AUSTIN, TEXAS, SEPT EIGHT, CONTINUING

END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

67 NOV 15 1966

PAGE TWO

(62-2385)

CONSULTATION. PHONE CALLS TO CONSULTANTS BEING CONFIRMED TO THEM BY LETTER. CONFIDENTIAL NATURE BEING STRESSED. EARLIEST PUBLIC RELEASE OF RESULTS OF INQUIRY NOT CONTEMPLATED UNTIL SEPT EIGHT OR LATER.

END

WA RCS

FBI WASH DC

MM TDB

FBI MIAMI

SA TO BE ADVISED

TU DISC

CC: MR. GALE

F B I

Date: 8/26/66

Mr. Tolson _____
 Mr. DeLoach ☒
 Mr. Mohr _____
 Mr. Wick _____
 Mr. Casper _____
 Mr. Callahan _____
 Mr. Conrad _____
 Mr. Felt _____
 Mr. Gale ☒
 Mr. Rosen _____
 Mr. Sullivan _____
 Mr. Tavel _____
 Mr. Trotter _____
 Tele. Room _____
 Miss Holmes _____
 Miss Gandy _____

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-11732)
 ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)(P)

RE: CHARLES JOSEPH WHITMAN
 INFORMATION CONCERNING

Re Houston teletype to the Bureau, Miami, and
 San Antonio 12:33 PM 8/26/66, setting forth information
 obtained from [REDACTED]
 R. LEE CLARK, Director, M.D. Anderson Research and Tumor
 Institute, Houston, Texas.

b6
b7c

Contents of retel are not being furnished to
 Texas DPS and Austin PD.

REC-6

63-11732-124
6 OCT 31 1966

Mr. Wick

3 - Bureau
 3 - San Antonio
 (2 - 62-3239)
 (1 - 62-3194)

BED:fes
 (6)

Approved: _____

67 NOV 15 1966

Special Agent in Charge

Sent _____

M

Per _____

F B I

Date: 8/29/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-117732)
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)(P)

RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re San Antonio teletype to the Bureau and WFO
8/11/66 and WFO teletype to the Bureau and San Antonio
at 1:07 PM 8/12/66 pertaining to information about [redacted]
[redacted]

Enclosed to the Bureau are six copies of an LHM
setting forth background information on subject WHITMAN
and [redacted]

In the event the Bureau has not already done so,
the Bureau is requested to make necessary arrangements with
U.S. Marine Corps to have PFC [redacted] interviewed as requested
in enclosed LHM.

b6
b7C

1d
3 - Bureau (Enc 6)
3 - San Antonio
(2 - 62-3239)
(1 - 62-3194)

BED:fes

(6)

neg + ICC
to be signed
REC-6
in hand
63-11732
16
8/31/66

AUG 31 1966

10-31

Approved: _____

Special Agent in Charge

Sent _____ M

67 NOV 15 1966



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

San Antonio, Texas

August 29, 1966

CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

CHARLES JOSEPH WHITMAN was born June 24, 1941, at Lakeworth, Florida. He served in the United States Marine Corps from July, 1959, to December, 1964. His Marine Corps serial number is 1871634.

WHITMAN has been identified as the sniper who killed at least fifteen persons and wounded at least thirty-one others from the observation deck, The University of Texas tower building, Austin, Texas, on August 1, 1966. WHITMAN was subsequently killed by Austin Police Department officers.

Local authorities in Austin, Texas, have requested FBI assistance in conducting out-of-state investigation in this matter.

On August 11, 1966, G. N. HUMPHREYS, Intelligence Section, Texas Department of Public Safety, Austin, Texas, advised that investigation by that organization revealed that [redacted] was stationed with CHARLES JOSEPH WHITMAN in Cuba. Mr. HUMPHREYS requested that [redacted] be interviewed regarding any and all knowledge of CHARLES JOSEPH WHITMAN.

Records, Locator Section, Headquarters, United States Marine Corps, as of August 12, 1966, disclose [redacted] is a Private First Class currently overseas assigned to H & S Company, Third Battalion, Fifth Marines, First Marine Division, PPO San Francisco, California.

It is requested that arrangements be made to have PFC [redacted] interviewed for any and all knowledge of CHARLES JOSEPH WHITMAN.

103-11732-125
ENCLOSURE

b6
b7c

CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

In view of Presidential interest and interest of Governor JOHN CONNALLY of Texas, it is requested that this matter receive expeditious handling.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

F B I

Date: 8/29/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-11732)
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)(P)

RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re New Haven airtel to the Bureau 8/24/66 setting forth results of interview of [REDACTED] on 8/19/66.

Reference is also made to Houston airtel to the Bureau 8/25/66 setting forth information regarding FRANCIS JOSEPH SCHUCK, JR.,

Information contained in above airtels and enclosures orally furnished to Texas DPS and Austin, Texas, PD, and being confirmed in writing.

Reference is also made to Houston teletype to the Bureau, Miami, and San Antonio at 11:33 AM 8/29/66, contents of which are not being furnished to Texas DPS and Austin, Texas, PD.

10
③ - Bureau
3 - San Antonio
(2 - 62-3239)
(1 - 62-3194)

BED:fes
(6)

REC-6

62-11732-126
10-31
AUG 31 1966b6
b7C

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

NOV 7 5 1966

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION
AUG 29 1966
TELETYPE

Mr. Tolson ✓
Mr. DeLoach ✓
Mr. Mohr ✓
Mr. Wick ✓
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

1129 AM CST URGENT 8/29/66 TDC

TO DIRECTOR (62-11732), ATTENTION ASSISTANT DIRECTOR DE LOACH
MIAMI (62-5533) AND SAN ANTONIO (62-3239)
FROM HOUSTON (62-2385) 2P

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE HOUSTON TEL TO BUREAU, AUG TWENTY SIX LAST.

R. LEE CLARK, DIRECTOR, M. D. ANDERSON RESEARCH AND
TUMOR INSTITUTE, UNIVERSITY OF TEXAS, HOUSTON, ADVISED
AUG TWENTY NINE INSTANT THAT NO PUBLICITY PLANNED FOR
CONSULTATION SEPT SIX - SEVEN NEXT, HOUSTON, IN THIS
MATTER; THAT PROBABLY GOVERNOR JOHN CONNALLY, TEXAS, WILL
SEE FIT TO MAKE PUBLICITY RELEASE ON SEPT EIGHT NEXT,
FOLLOWING CONSULTATION AUSTIN, TEXAS, THAT DATE. CLARK
WILL MAKE NO RELEASE AND HE BELIEVES CONNALLY WILL NOT
PRIOR TO SEPT EIGHT UNLESS SOME SITUATION ARISES WHERE

END PAGE ONE

REC-6

63-11732-127
6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

67 NOV 15 1966

HO - 62-2385

PAGE TWO

RELEASE IS UNAVOIDABLE. IN VIEW OF COVERAGE OF
SUBJECT'S FATHER IN FLORIDA, CLARK WILL MAKE EVERY EFFORT
TO GIVE ADVANCE NOTICE TO HOUSTON OFFICE OF ANY RELEASE.

SAN ANTONIO FOLLOW AT AUSTIN, TEXAS, FOR PROBABLE SEPT EIGHT
NEWS RELEASE.

END.

SA WILL BE ADVISED.

WA...RAM

FBI WASH DC

MM...HTF

FBI MIAMI

TUCLRX

MR. WICK

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

AUG 30 1966

TELETYPE

FBI WASH DC

FBI DALLAS

446 PM CST URGENT 8-30-66 MLW

TO DIRECTOR AND SAN ANTONIO (62-3239) 1P
FROM DALLAS (62-3886) 1P

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING, OO SA.

REGARDING SAN ANTONIO

RE SA AIRTEL AUGUST TWENTYSIX LAST. [REDACTED] AGENT, BUREAU

OF DRUG ABUSE CONTROL, DALLAS, TODAY MADE AVAILABLE SEVEN PAGE REPORT DATED AUGUST TEN NINETEEN SIXTYSIX WHICH HE HAD PREPARED AFTER CONDUCTING MAJORITY OF HIS INVESTIGATION. HE STATED THIS IS CONCISE SUMMARY OF KNOWN FACTS, AND HIS CONCLUSIONS CONCERNING USE OF VARIOUS DRUGS BY WHITMAN. [REDACTED] FILE CONTAINS WHAT APPEARS TO BE ABOUT ONE FIVE ZERO PAGES OF AFFIDAVITS, SIGNED STATEMENTS, AND OTHER EXHIBITS ON WHICH HE STATED HIS REPORT WAS BASED. HE ADVISED HE PLANS TO PREPARE DETAILED REPORT WHICH WILL CONTAIN INDEX, EXHIBITS, AND PHOTOGRAPHS, BUT DUE TO PRESS OF BUSINESS HAS NOT BEEN ABLE TO DO SO YET. HE HOPES TO HAVE THIS MORE DETAILED REPORT READY BY MID-SEPTEMBER. ZEROX COPIES OF HIS BRIEF REPORT DATED AUGUST TEN NINETEEN SIXTYSIX BEING PREPARED AND WILL IMMEDIATELY BE FURNISHED BUREAU AND SAN ANTONIO. 63-11732-128

RETYPE BY TMA

END

67 NOV 15 1966

CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

OCT 31 1966

TELETYPE UNIT

AUG 31 1966

ENCODED MESSAGE

Mr. Tolson ☒
Mr. DeLoach ☒
Mr. Mohr ☐
Mr. Wick ☐
Mr. Casper ☐
Mr. Callahan ☐
Mr. Conrad ☐
Mr. Felt ☒
Mr. Gale ☒
Mr. Rosen ☒
Mr. Sullivan ☐
Mr. Tavel ☐
Mr. Trotter ☐
Tele. Room ☐
Miss Holmes ☐
Miss Gandy ☐

NR-----2----- 2-35

PM EST HTF

U R G E N T 8-31-66

TO DIRECTOR 62-11732

ATTENTION: ASSISTANT TO DIRECTOR DE LOACH
FROM MIAMI 62-5533 (P)

CHARLES JOSEPH WHITMAN, INFO CONCERNING.

RE BUREAU TEL TO MIAMI AND SAN ANTONIO, AUGUST
TWENTYTHREE, LAST, AND MIAMI TELETYPE TO BUREAU, AUG.
TWENTYFIVE, LAST.

UACB AIRTEL FOLLOWS IN DETAIL.

AM COPY SENT TO SAN ANTONIO.

END GA

2

WA....

23-86725DH

DD M

WA EFH

FBI WASH DC

67 NOV 15 1966

CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

REC-6 63-11732-129

6 OCT 31 1966

NOV 31 2 30 PM '66

CODING UNIT

8/31/66

PLAINTEXT

TELETYPE

URGENT

REC-6

63-11732-130

TO SACS DALLAS (62-3886)
SAN ANTONIO (62-3239)

FROM DIRECTOR FBI (62-111732)-

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING

RE SAN ANTONIO TEL THIS DATE.

AUTHORITY SECURED THIS DATE FROM DEPARTMENT OF HEALTH,
EDUCATION, AND WELFARE TO FURNISH COPIES OF [] REPORT TO
TEXAS DPS AND AUSTIN PD. HOWEVER AT SPECIFIC REQUEST OF
DHEW ALL INFORMATION INCLUDING CAPTION MIDDLE PAGE FIVE OF
REPORT "COOPERATION WITH LOCAL OFFICIALS" AND ALL INFORMATION
THEREAFTER SHOULD BE DELETED FROM [] REPORT PRIOR TO
DISSEMINATION TO LOCAL AUTHORITIES. COPIES OF [] REPORT
SHOULD BE FURNISHED TO LOCAL AUTHORITIES IN LINE WITH ABOVE
INSTRUCTIONS AS SOON AS AVAILABLE AND BUREAU ADVISED WHEN
DONE.

b6
b7C

See Note Page 2

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____

JFC:jmm
(3)

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

53 AUG 31 1966

TELETYPE

FBI

NOV 7 5 1966

TELETYPE UNIT

Return to

Room 1250.

TELETYPE TO DALLAS

RE: CHARLES JOSEPH WHITMAN

NOTE: This is the case involving the shooting from the tower of the University of Texas on 8/1/66. [redacted] Agent, Bureau of Drug Abuse Control, Food and Drug Administration, Department of Health, Education and Welfare at Dallas, Texas, has been conducting investigation concerning pills found in Whitman's possession. [redacted] has completed a seven page report containing the results of his investigation which he is making available to the San Antonio and Dallas offices. Authority for furnishing [redacted] report to Texas Department of Public Safety and Austin PD secured this date from Ed Anderson, Director of Investigations, Bureau of Drug Abuse Control, Washington, D. C. Anderson stated information contained on page five and remainder of [redacted] report deals with [redacted] relations with local authorities in Texas and specifically requested that this portion of the report be deleted prior to dissemination.

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

AUG 31 1966

TELETYPE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

AUG 31 1966

TELETYPE

FBI WASH DC

FBI SANANTON

11:03AM CST 8/31/66 URGENT CEB

TO DIRECTOR (62-111732) AND DALLAS (62-3886)

FROM SAN ANTONIO (62-3239) (P) 1P

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING. *OFFICE OF ORIGIN*
OO: SA. SAN ANTONIO

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

REFERENCE TELETYPE

RE DALLAS TEL TO BUREAU AND SAN ANTONIO FOUR FIFTYSIX

PM, AUGUST THIRTY LAST, SETTING FORTH INFORMATION THAT

AGENT, BUREAU OF DRUG ABUSE CONTROL, DALLAS, MADE
AVAILABLE SEVEN PAGE REPORT DATED AUGUST TEN LAST WHICH HE
PREPARED AFTER CONDUCTING MAJORITY OF HIS INVESTIGATION.

b6
b7c

INASMUCH AS THIS REPORT IS FROM ANOTHER GOVERNMENTAL
AGENCY, DALLAS SHOULD ASCERTAIN WHETHER OR NOT HAS ANY
OBJECTION TO COPIES OF HIS REPORT BEING FURNISHED TO AUSTIN,
POLICE DEPT DEPARTMENT OF PUBLIC SAFETY
TEXAS, ~~PD~~ AND ~~DPS~~ WHILE THIS MATTER DOES NOT INVOLVE OUT-

OF-STATE INVESTIGATION, SAN ANTONIO FEELS THAT COPIES SHOULD
DEPARTMENT PUBLIC SAFETY POLICE DEPT
BE MADE AVAILABLE TO ~~DPS~~ AND AUSTIN ~~PD~~ IF THERE IS NO

OBJECTION BY

SUBMIT TELETYPE
DALLAS SUTEL.

DALLAS ADVISED TELEPHONICALLY

END AND ACK PLS.

WA...GJG

FBI WASH DC
CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

REC-6

63-11732-130

6 OCT 31 1966

9-8

F B I

Date: 8/31/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, DALLAS (62-3886) (RUC)

SUBJECT: CHARLES J. WHITMAN
INFORMATION CONCERNING

OO: SAN ANTONIO

Re San Antonio teletype to Bureau and Dallas dated 8/5/66, San Antonio airtel to Dallas dated 8/26/66 and Dallas teletype to Bureau and San Antonio dated 8/30/66.

Transmitted herewith to the Bureau is one Xerox copy of preliminary report of Agent [redacted] Bureau of Drug Abuse Control, Dallas, dated 8/10/66. Two copies of this report are being furnished San Antonio, and one copy is being retained in the Dallas file.

For the information of WFO, re San Antonio tel of 8/5/66 requested Dallas to follow and report results of investigation by [redacted] second referenced San Antonio airtel of 8/26/66 stated San Antonio had determined that Governor JOHN CONNALLY of Texas had requested that the Department of Public Safety in Austin, Texas, which is coordinating the investigation surrounding the shooting of numerous individuals by WHITMAN from the tower at the University of Texas, submit a report to him as soon as possible. This airtel also indicated a Presidential interest in this matter.

Observation of the file in [redacted] office by SA [redacted] disclosed that the original of this preliminary report had been furnished to EDWARD ANDERSON, Division of Investigation, Bureau of Drug Abuse Control (BDAC), Washington, D. C., with a copy to [redacted] Texas State Board of Pharmacy, Austin, Texas.

- 3 - Bureau (Enc. 1) (RM) REC-6 63-11732-131
- 2 - San Antonio (Enc. 2) (62-3239) (RM)
- 2 - WFO (62-9475) (RM) SEP 12 1966
- 1 - Dallas 10-31

WJW/smg
(8)

Approved: _____

Sent _____

M

Per _____

Special Agent in Charge

7 ODEC 7 1966

[] displayed his file on this matter, which appeared to contain between 100 and 150 loose pages of affidavits, signed statements, photographs, notes, and documentary material. He said the preliminary report was a concise summary of his findings, based on these 100 to 150 pages of miscellaneous material. He said he hopes to prepare a lengthy and detailed report on his investigation, to include an index page, exhibits, photographs, affidavits and other material gained through his investigation, but that due to the pressure of other business, has not had an opportunity to do so as yet. He stated he will need all the material in his file in order to prepare his detailed report, and that he preferred to have only the preliminary report copied at this time.

He said he hopes to have his detailed report completed by about September 15, 1966.

It is noted that the last page of [] preliminary report contains a list of attachments. He declined to make copies of these attachments available to Agent and stated, if they are needed, they can be obtained on the Washington level. He also stated that at such time as he completes his longer, more detailed report, it will be furnished to his Washington headquarters, and he said he would prefer that the Bureau obtain a copy of this report at Washington, D. C., rather than on the local level.

It would appear San Antonio will undoubtedly desire a copy of the detailed report when it has been completed, and that the attachments mentioned in the preliminary report will be a part of the more detailed report.

[] stated arrangements should be made to obtain a copy of his more detailed report, which he will submit sometime about September 15, 1966, from JAMES G. GODDARD, M.C., Commissioner, Food and Drugs, Food and Drug Administration, Department of Health, Education and Welfare, Washington, D. C.

With reference to newspaper accounts attributing statements to various local officials in the Austin area to the effect that WHITMAN's blood contained no discernible alcohol, barbiturates, drugs or stimulants, based on an analysis of his blood after his death [] stated it would be almost impossible to detect amphetamine drugs in an individual's system through blood analysis, and that in [] personal opinion, WHITMAN's behavior prior to and during the shooting from the tower was an almost classic example of an over-usage of such drugs.

DL 62-3886

LEAD:

WASHINGTON FIELD OFFICE

AT WASHINGTON, D. C. Will make arrangements through JAMES G. GODDARD, M.D., Commissioner of Food and Drugs, Food and Drugs Administration, Department of Health, Education and Welfare, Washington, D. C., to obtain a copy of the more detailed report which [redacted] Agent, BDAC, Dallas, plans to prepare in mid-September, and will immediately furnish a copy of such report to San Antonio.

b6
b7C

Done

TO: DIRECTOR, FBI
FROM: SAC, DALLAS (62-3886) (RUC)

CHARLES J. WHITMAN
INFORMATION CONCERNING

Enclosed to Bureau is one Xerox copy of preliminary report of
Agent [redacted] Bureau of Drug Abuse Control, Dallas, dated
8/10/66.

b6
b7C

 ENCLOSURE

63-11732-131

F B I

Date: 8/31/66

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (63-11732)
(ATTN: ASSISTANT TO DIRECTOR DE LOACH)

FROM: SAC, MIAMI (62-5533) (RUC)

CHARLES JOSEPH WHITMAN
INFO CONCERNING

Re San Antonio teletype to Bureau, 8/22/66,
Bureau teletype to Miami and San Antonio, 8/23/66, Miami
teletype to Bureau, 8/25/66, and Miami teletype to Bureau
and San Antonio, 8/31/66.

On 8/23/66, SA [redacted] established
discreet liaison with [redacted]
[redacted]
[redacted] (protect - conceal) in order to
obtain [redacted]
[redacted]

It is to be noted that [redacted]
[redacted]

3 - Bureau
2 - San Antonio (62-3239)
1 - Miami
JRB/vas
(6)

REC-6

63-11732-132
SEP 6 1966
10-31

Approved: _____

Sent _____

M

Per _____

Special Agent in Charge

67 NOV 15 1966

MM 62-5533

On 8/29, 30/66, [redacted] mentioned above, made available information to SA [redacted] which information the nature of which is confidential and can only be secured following the issuance of a subpoena duces tecum which should be directed to [redacted]

b6
b7C
b7D

[redacted] or his authorized representative.

The info secured is as follows:

[redacted]

FBI

Date: 9/1/66

Transmit the following in

(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (63-11732) ATTN: ASSISTANT DIRECTOR
DE LOACH

FROM: SAC, HOUSTON (62-2385) (P)

SUBJECT: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re Houston teletype to Bureau, 8/29/66.

On 8/31/66, ROBERT D. MORETON, M.D., Assistant Director, M. D. Anderson Research and Tumor Institute (MDARTI), University of Texas, Houston, Texas, furnished two booklets to SA [redacted] which are labelled "Confidential". One was captioned "General and Medical Background Information for the Whitman Case, Requested by Governor John B. Connally". The other was captioned "Report of Pathologic Studies, Requested by Governor John B. Connally for the Investigation of the Whitman Case".

Each of the original bound volumes are enclosed for the Bureau. Xerox copy of each is enclosed for San Antonio. Xerox copy is being retained for the Houston file.

MORETON stated a copy of each of these booklets is being mailed to each of the consultants who are to be present at MDARTI on 9/6-7/66 and at the headquarters

- 3 - Bureau (Enc. 4) (RM,AM)
- 2 - San Antonio (Enc. 4) (62-3239) (RM,AM)
- 2 - Miami (62-5533) (RM,AM)
- 2 - Houston

KBJ/cbl
(9)

REC-6

63-11732-133

10-31
11 SEP 6 1966

ENCLOSURE BEHIND FILE

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

67 15 1966

office of the Texas Medical Association, 1801 N. Lamar Boulevard, Austin, Texas, on 9/8/66, for consultation in this matter. These are furnished to them for their review prior to coming to Houston in order that they will be conversant with what has transpired previously. MORETON is of the opinion Governor CONNALLY will be present for the conference at Austin, 9/8/66, and that he will likely make statement to news media at conclusion of that day's consultation.

MORETON appeared skeptical that conclusions could be readily agreed upon by such a large body of specialists in their respective fields as those who are to convene at Houston and Austin.

The conference will convene at 9:30 a.m., 9/6/66 and again at 9:30 a.m., 9/7/66, both days at Houston in the auditorium on the first floor of MDARTI.

It is to convene at 10:00 a.m., 9/8/66, in Austin, after the whole group has been transferred from Houston to Austin aboard two planes to be furnished by Governor CONNALLY. Probable departure from Houston for Austin on 9/8/66 will be about 8:00 a.m. At present it appears the group will include about 42 persons, if all come who have been invited. The group will occupy rooms in the Shamrock-Hilton Hotel while in Houston. This hotel is about four city blocks distant from MDARTI. Transportation to and from the hotel will be by one large bus belonging to MDARTI.

MORETON also furnished a four-page list of persons who have been asked to attend the consultation. The original of this list is enclosed for the Bureau. Xerox copy is enclosed for San Antonio and Xerox copy is retained for Houston file.

In addition to those appearing on that list, MORETON stated other persons scheduled to be present totalled about eleven, including himself. These are furnished the Bureau as enclosure captioned "Additional List of Consultants for Whitman Case". One copy is enclosed for San Antonio and one is being retained in the Houston file.

HO 62-2385

MORETON stated every effort has been made to keep any and all of this activity from reaching news media. He stated that once the consultants have arrived in Houston, it will depend largely upon their individual capability of discretion as to whether news media can continue to be warded off. It is his hope and the hope of all concerned up to now that the entire matter can be maintained on a confidential basis until Governor CONNALLY is prepared to announce end results at the conclusion of the consultations.

LEAD

MIAMI

AT LAKE WORTH, FLORIDA Will immediately advise Houston and San Antonio of any indication that subject's father may depart Florida or come to Texas at any time between the present and the expected time of release of information in this matter to news media, 9/8/66, in order that necessary security precautions may be observed by MDARTI in Houston. This is based upon the diagnosis of subject's father by three psychiatrists that he has homicidal tendencies and is dangerous.

FBI

Date: 9/1/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in PLAIN TEXT
(Type in plaintext or code)

Via TELETYPE URGENT
(Priority)

TO: DIRECTOR, FBI (62-11732) ATTENTION: ASSISTANT TO
SAC, SAN ANTONIO (62-3239) THE DIRECTOR DE LOACH

FROM: SAC, WFO (62-9475)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING. 00:5A

RE SAN ANTONIO AIRTEL TO DIRECTOR AUGUST TWENTY LAST,
HOUSTON AIRTEL TO DIRECTOR AUGUST TWENTYFIVE LAST AND SAN
ANTONIO AIRTEL TO DALLAS AUGUST TWENTYSIX LAST.

RECORDS BUREAU NAVAL PERSONNEL REVEAL AS OF NOVEMBER
SIXTEEN SIXTYFIVE FRANCIS JOSEPH SCHUCK JR, NAVY SERVICE
NUMBER SEVEN NINE TWO FOUR EIGHT ZERO ZERO, WAS A MISSILE
TECHNICIAN FIRST CLASS ASSIGNED ABOARD THE JOHN C. CALHOUN
(MISSILE SUBMARINE SIX THREE ZERO) (GOLD).

SHIP MOVEMENT SECTION ADVISED THIS VESSEL IS IN A
CONFIDENTIAL AREA AND EXACT LOCATION CANNOT BE DISSEMINATED.

ADDRESS OF [REDACTED] SAME AS SHOWN IN WASHINGTON
FIELD TELETYPE TO THE DIRECTOR AUGUST TWELVE LAST.

② - Bureau
2 - Teletype Unit
1 - WFO
SLK:jmm
(5)

REC-6
MR. DELOACH FOR THE DIRECTOR

OCT 31 1966

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

67 NOV 15 1966

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)WFO 62-9475
PAGE TWO

DUE TO TIME ELEMENT, LEAD TO INTERVIEW IN
VIETNAM IS LEFT TO DISCRETION OF SAN ANTONIO.

IN VIEW OF PRESIDENTIAL INTEREST AND INTEREST OF
GOVERNOR JOHN CONNALLY OF TEXAS, ALL OFFICES IMMEDIATELY
COVER LEADS AND SUTEL RESULTS TO BUREAU AND SAN ANTONIO.

RUC

CC: MR. GALE

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

b6
b7c

F B I

Date: 9/2/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI (62-111732)-
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239) (P)

RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

OO: San Antonio

Re Dallas airtel to the Bureau 8/31/66 which enclosed Xerox copies of preliminary report of Agent [redacted] Bureau of Drug Abuse Control, Dallas, Texas, dated 8/10/66.

Reference is also made to San Antonio teletype to Bureau and Dallas 2:22 PM 9/2/66, no copy for WFO.

Referenced airtel sets forth lead for WFO to make arrangements through JAMES G. GODDARD, MD, Commissioner of Food and Drugs, Food and Drugs Administration, Department of Health, Education, and Welfare, to obtain a copy of the more detailed report which [redacted] plans to prepare in mid-September.

In addition to furnishing Bureau with copy of this report, WFO should furnish three copies of the report to San Antonio so that Texas DPS and Austin, Texas, PD can be furnished copies.

WFO should also ascertain and advise Bureau and San Antonio what restrictions, if any, there are in disseminating this report to DPS and Austin PD.

3 - Bureau
2 - WFO (62-9475)
1 - Dallas (62-3886) (Info)
3 - San Antonio
(2 - 62-3239) (1 - 62-3194)

REC-6

63-11732-135

OCT 31 1966

C. C. Wick

BED:fes
(9)

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

53 NOV 3 1966

F B I

Date: 9/2/66

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-111732)
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239) (P)

RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re Houston airtel to the Bureau 8/25/66 and WFO teletype to the Bureau and San Antonio 8:22 PM 9/1/66 pertaining to information about FRANCIS JOSEPH SCHUCK, JR.

Enclosed to the Bureau are six copies of an LHM setting forth background information on subject WHITMAN and SCHUCK.

In view of the request of Mr. O. N. HUMPHREYS of the Texas PDS, the Bureau is requested to contact Navy authorities in a attempt to make necessary arrangements to have SCHUCK interviewed as requested.

In view of SCHUCK's present assignment and the possibility that he can not be promptly interviewed, it is suggested that the Bureau ascertain when SCHUCK can be interviewed so local authorities at Austin, Texas, can be advised.

ENCLOSURE

3 - Bureau
3 - San Antonio
(2 - 62-3239)
(1 - 62-3194)

BED:fes
(6)

C. C. Wick

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

67 NOV 15 1966

b6
b7c

REC-6 63-11732-136

OCT 31 1966

I told me the Calhoun is due in Charleston SC. about 9/2/66 + Navy will interview him + report as soon as possible they after 9/8/66



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

San Antonio, Texas

September 2, 1966

CHARLES JOSEPH WHITMAN

CHARLES JOSEPH WHITMAN was born June 24, 1941, at Lakeworth, Florida. He served in the United States Marine Corps from July, 1959, to December, 1964. His Marine Corps serial number is 1871634.

WHITMAN has been identified as the sniper who killed at least fifteen persons and wounded at least thirty-one others from the Observation Deck, The University of Texas tower building, Austin, Texas, on August 1, 1966. WHITMAN was subsequently killed by Austin Police Department officers.

Local authorities in Austin, Texas, have requested FBI assistance in conducting out-of-state investigation in this matter.

On August 19, 1966, Mr. O. N. HUMPHREYS, Agent in Charge, Intelligence Section, Texas Department of Public Safety, Austin, Texas, informed that their investigation has revealed that one FRANCIS JOSEPH SCHUCK, JR., was a close friend of subject WHITMAN and may have resided with WHITMAN at The University of Texas, Austin, Texas, during 1961-1962. SCHUCK also was reported to have been with subject WHITMAN when WHITMAN was apprehended by Game Department of the State of Texas for killing a deer at night and bringing the dead deer to his dormitory at The University of Texas, leaving blood stains from the entrance of the dormitory to his room. Subject WHITMAN is reported to have gutted or skinned the deer in the shower. This incident was widely publicized in Texas. Mr. HUMPHREYS said SCHUCK is reported to be in the United States Navy as a First Class Petty Officer and may be on the submarine John C. Calhoun.

On September 1, 1966, records of the Bureau of Naval Personnel in Washington, D.C., were checked and

ENCLOSURE

63-11732-136

CHARLES JOSEPH WHITMAN

they revealed that as of November 16, 1965, FRANCIS JOSEPH SCHUCK, JR., Navy Service Number 7924800, was a Missile Technician First Class assigned aboard the John C. Calhoun (Missile Submarine 630)(GOLD).

Mr. HUMPHREYS requested the FBI assistance in locating and interviewing FRANCIS JOSEPH SCHUCK, JR., for any and all information he has of CHARLES JOSEPH WHITMAN.

It is requested that arrangements be made to have SCHUCK interviewed for any and all knowledge of CHARLES JOSEPH WHITMAN.

IN VIEW OF PRESIDENTIAL INTEREST AND INTEREST OF GOVERNOR JOHN CONNALLY OF TEXAS, IT IS REQUESTED THAT THIS MATTER RECEIVE EXPEDITIOUS HANDLING.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 3 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

FBI WASH DC

3:25AA

PM CST URGENT 9-3-66 GAA

TO : DIRECTOR (62-111732)

FROM: SAN ANTONIO (62-3239)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

OO: SAN ANTONIO.

ATTENTION: ASST. TO DIRECTOR DE LOACH.

RE BUTELS TO SAN ANTONIO FIVE THIRTY SIX PM , AUGUST
THIRTY ONE LAST, AND EIGHT TWENTY FIVE PM, SEPT TWO LAST.

PER BUREAU INSTRUCTIONS IN RETELS SAN ANTONIO

FURNISHING TODAY TO DPS, AUSTIN PD, COPIES OF

REPORT. MATERIAL ON PAGE FIVE STARTING WITH
CAPTIONED "COOPERATION WITH LOCAL OFFICIALS" AND ALL
OTHER INFORMATION THEREAFTER IS BEING DELETED.

REC-6

63-11732-137

WAGJG

OCT 31 1966

FBI WASH DC

TU CL

copies destroyed

106
67 NOV 15 1966

F B I

Date: 9/6/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)TO: DIRECTOR, FBI (62-11732)
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239) (P)

RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

OO: San Antonio

Re Miami airtel to Bureau, 8/31/66, setting forth
information obtained from [REDACTED]
[REDACTED]

Contents of airtel with source appropriately concealed being furnished to Department of Public Safety and Austin, Texas, Police Department in writing.

6 - Bureau
3 - San Antonio (2 - 62-3239)
(1 - 62-3194)BED/sms
(6)

REC-6

63-11732-138

10-31
11 SEP 7 1966

C.C. Wick

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____

67 NOV 15 1966

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

FBI WASH DC

SEP 6 1966

TELETYPE

Mr. Tolson ☒
Mr. DeLoach ☒
Mr. Mohr ☐
Mr. Wick ☐
Mr. Casper ☐
Mr. Callahan ☐
Mr. Conrad ☒
Mr. Felt ☒
Mr. Gale ☒
Mr. Rosen ☐
Mr. Sullivan ☐
Mr. Tavel ☐
Mr. Trotter ☐
Tele. Room ☐
Miss Holmes ☐
Miss Gandy ☐

FBI MIAMI

327PM EST URGENT 9-6-66 HTF

TO DIRECTOR 62-11732. (ATTENTION ASSISTANT TO DIRECTOR DE LOACH)

HOUSTON 62-2385 AND SAN ANTONIO 62-3239

FROM MIAMI 62-5533 (P)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE SAN ANTONIO ^{AIRTEL} TEL TO BUREAU NINE THREE LAST. ^{ONE}

MIAMI HAS ALERTED NEIGHBORHOOD SOURCES AND [REDACTED] OF CHARLES A. WHITMAN, JR., TO IMMEDIATELY NOTIFY FBI OF ANY CONTEMPLATED TRAVEL ON PART OF MR. WHITMAN.

FOR INFORMATION SAN ANTONIO, COMMANDER, FLORIDA HIGHWAY PATROL, WEST PALM BEACH, FLA., HAS RECEIVED NO INSTRUCTIONS RE THIS MATTER FROM FLORIDA HIGHWAY PATROL HEADQUARTERS, TALLAHASSEE, FLA., RE DISCREET COVERAGE OF MR. WHITMAN DURING PERTINENT PERIOD.

REC-6

OCT 31 1966

OTHER OFFICES ADVISED SEPARATELY.

END

WA..

MR. DELOACH FOR THE DIRECTOR

67 NOV 15 1966

FBI WASH DC CC: MR. GALE

1 - copies destroyed
jay

9 fr

Date 9/8/66

To:

☒ Director

FILE

Bureau 62-11732

Att.: Assistant to Director DE LOACH

☐ SAC _____ Title

CHARLES JOSEPH

☐ ASAC _____

WHITMAN

INFO CONCERNING

☐ Supv. _____

☐ Agent _____

☐ SE _____

☐ IC _____

☐ CC _____

☐ Steno _____

☐ Clerk _____

Re: MM tel to Bureau, HS, and

ACTION DESIRED

SA 9/6/66,
3:33 pm, EST

☐ Acknowledge

☐ Assign _____ Reassign _____

☐ Bring file

☐ Call me

☐ Correct

☐ Deadline _____

☐ Deadline passed

☐ Delinquent

☐ Discontinue

☐ Expedite

☐ File

☐ For information

☐ Handle

☐ Initial & return

☐ Leads need attention

☐ Return with explanation or notation as to action taken

☐ Open Case

☐ Prepare lead cards

☐ Prepare tickler

☐ Recharge serials

☐ Return assignment card

☐ Return file

☐ Return serials

☐ Search and return

☐ See me

☐ Send Serials

to _____

☐ Submit new charge out

☐ Submit report by _____

☐ Type

CONSOLIDATION

Reference in retel should be San Antonio airtel to Bureau 9/1/66. Bureau, Houston, and San Antonio requested to correct.

1-Houston (62-2385)

1-San Antonio (62-3239)

SAC

F. A. FROHBOSE

See reverse side

Office

MIAMI

b6
b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 6 1966

TELETYPE

4:40PM CST 9/6/66 URGENT CEB

TO DIRECTOR (62-111732), MIAMI (62-5533), AND HOUSTON (62-2385)
FROM SAN ANTONIO (62-3239)(P) 1P

Mr. Tolson_____
Mr. DeLoach_____
Mr. Mohr_____
Mr. Wick_____
Mr. Casper_____
Mr. Callahan_____
Mr. Conrad_____
Mr. Felt_____
Mr. Gale_____
Mr. Rosen_____
Mr. Sullivan_____
Mr. Tavel_____
Mr. Trotter_____
Tele. Room_____
Miss Holmes_____
Miss Gandy_____

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

TELETYPE
RE MIAMI TEL TO DIRECTOR TODAY.

COLONEL
ON SEPTEMBER SIX INSTANT, COL. HOMER GARRISON, DIRECTOR,
DEPARTMENT OF PUBLIC SAFETY
TEXAS DPS, AUSTIN, TEXAS, INFORMED THAT HE TALKED TO [REDACTED]

[REDACTED] FLORIDA HIGHWAY PATROL, TODAY.

GARRISON RELATED THAT [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED] FELT THAT THIS WOULD BE MOST DISCREET MANNER TO
MAINTAIN COVERAGE OF MR. WHITMAN DURING PERTINENT PERIOD.

ABOVE SUBMITTED FOR INFORMATION BUREAU AND RECEIVING
OFFICES.

HOUSTON ADVISED TELEPHONICALLY.

END AND ACK PLS.

WA...G TMA

FBI WASH DC

MM...JVV

FBI MIAMI

67 NOV 15 1966
TU CLR@L*LOS:L*

CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

b6
b7C

b6
b7C
b7D

REC-6

63-11732-140

OCT 31 1966

98

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 6 1966

TELETYPE

FBI-HOUSTON

7:54 PM CST URGENT 9/6/66 TDC

TO DIRECTOR (62-11732) ATTENTION: ASSISTANT DIRECTOR DELOACH,
SAN ANTONIO (62-3239), AND MIAMI (62-5533).
FROM HOUSTON (62-2385)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE HOUSTON AIRTEL TO BUREAU, SEPT ONE LAST; MIAMI TEL TO BUREAU,
SEPT SIX INSTANT.

R. LEE CLARK, DIRECTOR M. D. ANDERSON RESEARCH AND TUMOR INSTITUTE
(MDARTI), UNIVERSITY OF TEXAS, HOUSTON, ADVISED SEPT SIX INSTANT
THAT CONFERENCE CONVENED AS SCHEDULED AT MDARTI ON THIS DATE.
PRACTICALLY ALL INVITED APPEARED. GOVERNOR OF TEXAS JOHN CONNALLY
JOINED THE CONFERENCE DURING AFTERNOON SESSION. HE IS SCHEDULED TO
REMAIN HOUSTON OVERNIGHT AND PRESUMABLY WILL BE PRESENT AT CONFERENCE
ON SEPT SEVEN NEXT. NOTHING DEVELOPED FOR PUBLICATION AS YET. CLARK
TO MAKE RELEASE TO NEWS MEDIA AT CONCLUSION SEPT SIX SESSION STATING
THE CONFERENCES ARE TAKING PLACE WITH NO DETAILS AS TO PROGRESS OR
MATERIAL COVERED. SUMMATION NEWS CONFERENCE BY CONNALLY STILL SLATED
SEPT EIGHT NEXT.

SAN ANTONIO SHOULD CONTINUE CLOSE COVERAGE THAT DATE, AS RESULTS
OF THE THREE-DAY CONFERENCE WILL BE SUMMARISED THEN. HOUSTON CONTINUING
COVERAGE.

END PAGE ONE

6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

67 NOV 15 1966

HO 62-2385

PAGE TWO

MIAMI CONTINUE TO MAINTAIN KNOWLEDGE OF SUBJECTS FATHER'S
WHEREABOUTS AND ADVISE IMMEDIATELY IF HE DEPARTS FLORIDA OR PLANS
TO DO SO .

OTHER OFFICES ADVISED SEPARATELY.

END.

WA...SXC

FBI WASH DC

TUCLR

CC: MR. CALE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 7 1966

TELETYPE

FBI WASH DC

FBI-HOUSTON

7:59 PM CST URGENT 9/7/66 TDC

TO DIRECTOR (62-11732) ATTENTION: ASSISTANT TO DIRECTOR
MIAMI (62-5533), AND SAN ANTONIO (62-3239)
FROM HOUSTON (62-2385)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE HOUSTON TEL TO BUREAU SEPT SIX LAST.

R. LEE CLARK, DIRECTOR, M. D. ANDERSON RESEARCH AND TUMOR
INSTITUTE (MDARTI), UNIVERSITY OF TEXAS (UT), HOUSTON, ADVISED
SEPT SEVEN INSTANT CONFERENCE CONTINUED AS SCHEDULED AT MDARTI THIS
DATE. GOVERNOR OF TEXAS JOHN CONNALLY NOT PRESENT. SUMMATION OF
CONFERENCE BEING PREPARED FROM VOLUMINOUS WORK SHEETS. CLARK ESTIMATED
SUMMATION WOULD BE AVAILABLE BY MID-MORNING SEPT EIGHT NEXT
AND COPY WILL BE MADE AVAILABLE TO THIS OFFICE. THIS WILL BE
SUMMARIZED TO BUREAU BY TELETYPE.

GROUP TO FLY TO AUSTIN, TEXAS, VIA TWO PLANES AND WILL TOUR AREA
DURING AM, SEPT EIGHT AT TOWER ON UT CAMPUS TO OBSERVE PHYSICAL
LAY-OUT WHERE SUBJECT DID SHOOTING. CONFERENCE TO HOLD NEWS CONFERENCE
ONE-THIRTY PM, CST, SEPT EIGHT, TO FURNISH FINDINGS OF CONFERENCE
TO NEWS MEDIA.

OTHER OFFICES ADVISED SEPARATELY.

END.

WA...RCH
67 NOV 15 1966
FBI WASH DC

CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

Mr. Tolson ☒
Mr. DeLoach ☒
Mr. Mohr ☒
Mr. Casper ☒
Mr. Callahan ☒
Mr. Conrad ☒
Mr. Felt ☒
Mr. Gale ☒
Mr. Rosen ☒
Mr. Sullivan ☒
Mr. Tavel ☒
Mr. Trotter ☒
Tele. Room ☒
Miss Gandy ☒
Miss DeLoach ☒

b6
b7c

REC-6

63-11732 -- 142

OCT 31 1966

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 8 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Gandy	_____

FBI WASH DC

FBI MIAMI

122 PM EST URGENT 9/8/66 SHR

TO DIRECTOR 62-111732 ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

HOUSTON 62-2385 AND SAN ANTONIO 62-3239

FROM MIAMI 62-5533 1 P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

RE SAN ANTONIO TEL TO BUREAU, SEPT. EIGHT, INSTANT.

NEIGHBORHOOD SOURCE ADVISED SUBJECT'S FATHER OBSERVED IN YARD OF
RESIDENCE, LAKE WORTH, FLA., AT APPROXIMATELY TWELVE NOON, TODAY.

END

RAM

FBI WASH DC

P

REC-6

62-111732-143

6 OCT 31 1966

67 NOV 15 1966

cc-Gale

MR. DELOACH FOR THE DIRECTOR

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 8 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI SANANTON

11:23 AM CST 8/8/66 URGENT CEB

TO DIRECTOR (62-111732), AND MIAMI (62-5533) AND HOUSTON (62-2385)
FROM SAN ANTONIO (62-3239) 2P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

RE HOUSTON TEL TO BUREAU EIGHT ZERO THREE PM SEPTEMBER SEVEN LAST AND HOUSTON AIRTEL TO BUREAU SEPTEMBER ONE LAST WHICH ENCLOSED COPY OF "CONFIDENTIAL REPORT OF PATHOLOGICAL STUDIES REQUESTED BY GOVERNOR JOHN B. CONNALLY FOR THE INVESTIGATIONS OF THE WHITMAN CASE."

NEWS CONFERENCE IN AUSTIN, TEXAS, STILL SLATED FOR ONE THIRTY PM TODAY. BUREAU ATTENTION IS DIRECTED TO PAGE FOUR OF ABOVE MENTIONED PATHOLOGICAL STUDIES. DURING PRESS CONFERENCE TODAY, GOVERNOR CONNALLY WAS TO MENTION SIX ITEMS LISTED ON PAGE FOUR ABOVE. TODAY LARRY TEMPLE, FIRST ASSISTANT TO GOVERNOR CONNALLY, ADVISED⁶ OCT 31 1966 IN VIEW OF POSSIBLE LEGAL ACTION BY SUBJECT'S FATHER, ITEM SIX HAS BEEN DELETED FROM PRESS CONFERENCE REPORT.

END PAGE ONE

67 NOV 15 1966

MR. DELOACH FOR THE DIRECTOR

PAGE TWO

SA (62-3239)

THIS IS FOR THE BUREAU'S GUIDANCE.

THIS MORNING PRIOR TO GOVERNOR CONNALLY'S BRIEFING BY DOCTORS MENTIONED IN RE HOUSTON AIRTEL, GOVERNOR CONNALLY INQUIRED AS TO PRESENT WHEREABOUTS OF SUBJECT'S FATHER.

MIAMI ADVISE IF POSSIBLE PRIOR TO ONE THIRTY PM CSS TODAY SUBJECT'S FATHER'S LOCATION.

BUREAU WILL BE KEPT ADVISED OF ANY PERTINENT DEVELOPMENTS.

HOUSTON ADVISED TELEPHONICALLY.

END

WA GJG

FBI WASH DC

MM HTF

FBI MIAMI

TU DISCSUDLA@AG↑@

cc. M Dale

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 8 1966

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI SANANTION

1:51PM CST 8/8/66 URGENT CEB

TO DIRECTOR (62-111732)

FROM SAN ANTONIO (62-3239) 1P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

RE MIAMI TEL TO BUREAU ONE TWENTYTHREE PM EST SEPTEMBER
EIGHT INSTANT.

CONTENTS OF RETEL ORALLY FURNISHED TO LARRY TEMPLE,
GOVERNOR CONNALLY'S OFFICE, AUSTIN, TEXAS, AND DPS AND
AUSTIN, TEXAS, PD. WILL BE CONFIRMED IN WRITING TO DPS
AND AUSTIN PD.

END AND ACK PLS.

WA...RCS

FBI WASH DC

TU CLRP

REC-6

63-11732-145

OCT 31 1966

67 NOV 15 1966

CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

SPECIAL INVESTIGATION DIVISION

9-8-66

Attached teletype relates to the mass shooting by Charles Joseph Whitman from the University of Texas Tower on August 1, 1966, wherein numerous individuals were killed and wounded. The findings of the special panel set up by Governor Connally of Texas are summarized together with statements of psychiatrists and doctors. Certain recommendations are set forth concerning strengthening safety factors in the state. This information is being furnished to the White House.

WVC:mkr

h

[Handwritten signatures and initials: "V. A. G.", "J. L.", "9", and "gds"]

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SEP 8 1966

TELETYPE

FBI WASH DC

FBI-HOUSTON

135 PM CST URGENT 9-8-66 CRO

TO DIRECTOR (62-11732)

ATTN: ASSISTANT TO DIRECTOR DE LOACH

FROM HOUSTON (62-2385) -P-

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE: HOUSTON AIRTEL TO BUREAU SEPT. ONE, LAST; HOUSTON
TEL TO BUREAU SEPT. SEVEN, LAST.

R. LEE CLARK, DIRECTOR, M.D. ANDERSON RESEARCH AND
TUMOR INSTITUTE, UNIVERSITY OF TEXAS (UT), HOUSTON, MADE
AVAILABLE BROCHURE TITLED PRESS CONFERENCE, REPORT TO THE
GOVERNOR, MEDICAL ASPECTS, CHARLES J. WHITMAN CATASTROPHE,
DATED SEPT. EIGHT, LAST, AUSTIN, TEXAS.

MUCH OF INFO. CONTAINED THEREIN ALREADY IN POSSESSION
OF BUREAU AND SAN ANTONIO AS CONTAINED IN ENCLOSURES TO RE
AIRTEL. BROCHURE REFLECTS OBJECTIVES OF STUDY THIS MATTER
WERE TO DETERMINE EVENTS AND CIRCUMSTANCES SURROUNDING ACTIONS
OF SUBJECT AUGUST ONE, LAST, TO EXPLORE FINDINGS AND TO MAKE
SUCH ADDITIONAL EXAMINATIONS AS MIGHT BE INDICATED BY FACTUAL
INFORMATION AVAILABLE, TO PREPARE THIS MATERIAL FOR ITS

END PAGE ONE 22 1966

MR. DELOACH FOR THE DIRECTOR

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

REC-63-11732-146

ACT 31 1966
Memo to Whitman & AG
9-9-66
WHL

PAGE TWO

HO 62-2385

MAXIMAL UTILIZATION IN EVALUATING THIS PROBLEM FOR OUR SOCIETY, TO MAKE RECOMMENDATIONS AIMED AT DETECTION AND PREVENTION OF CIRCUMSTANCES WHICH MIGHT LEAD TO SIMILAR INCIDENTS. BACKGROUND RE SUBJECT FOLLOWS THEREAFTER GENERALLY AS FURNISHED TO BUREAU BY RE AIRTEL.

FINAL PATHOLOGIC DIAGNOSIS REFLECTED THERE WERE MULTIPLE CONTUSIONS AND LACERATIONS OF BRAIN, WITH BILATERAL FOCAL HEMORRHAGES IN THE FRONTAL, PARIETAL AND TEMPORAL LOBES, WITH MULTIPLE SMALL FRAGMENTS OF BONE IN WHITE AND GRAY MATTER (HISTORY OF MULTIPLE GUNSHOT WOUNDS OF THE HEAD AND FACE); RECENT SUBARACHNOID HEMORRHAGE OF BOTH FRONTAL AND PARIETAL LOBES AND THE PONS; RECENT MULTIPLE CONTUSIONS OF WHITE MATTER IN FRONTAL AND PARIETAL LOBES AND BRAIN STEM; GLIOBLASTOMA MULTIFORME (SECTIONS OF TWO PIECES OF TUMOR REPORTEDLY REMOVED FROM THE RIGHT TEMPORO DASH OCCIPITAL WHITE MATTER BY DR. COLOMAN DE CHENAR ON AUGUST TWO, LAST); FLATTENING OF CEREBRAL CONVOLUTIONS, SLIGHT; NO SIGNIFICANT

END PAGE TWO

PAGE THREE

HO 62-2385

PATHOLOGIC CHANGE IN LIVER, KIDNEYS, STOMACH; MULTIPLE WOUNDS OF BODY. MALIGNANT TUMOR REMOVED FROM BRAIN BY DR. DE CHENAR MICROSCOPICALLY EXHIBITED FEATURES OF GLIOBLASTOMA MULTIFORME WITH REMARKABLE VASCULAR COMPONENT OF NATURE OF SMALL CONGENITAL VASCULAR MALFORMATION. IT CONTAINED WIDESPREAD AREAS OF NECROSIS WITH PALISADING OF CELLS CHARACTERISTIC OF GLIOBLASTOMA MULTIFORME. NO EVIDENCE OF OTHER DISEASE OR PREVIOUS TRAUMA OBSERVED ALTHOUGH DESTRUCTION OF BRAIN BY GUNSHOT WOUNDS WAS SO EXTENSIVE THAT ANATOMIC RELATIONSHIPS COULD NOT BE COMPLETELY EVALUATED AND EXAMINATION OF ALL MAJOR NERVE TRACTS AND NUCLEI OF BRAIN WAS IMPOSSIBLE.

TOXICOLOGICAL ANALYSIS OF TISSUE FROM BRAIN, KIDNEY, STOMACH, LIVER, REFLECTED NO FINDING OF BASIC DRUGS IN KIDNEY, STOMACH, BRAIN; NO FINDS OF BARBITUATES IN LIVER; NO FINDINGS OF NEUTRAL DRUGS IN KIDNEY SPECIMEN. DATA OBTAINED PROVIDE NO EVIDENCE SUBJECT HAD CLINICAL

END PAGE THREE

PAGE FOUR

HO 62-2385

NEUROLOGICAL ABNORMALITY AND NO EVIDENCE FROM PATHOLOGICAL REPORTS THAT ITS PRESENCE INTERRUPTED PATHWAYS LEADING TO DETECTABLE NEUROLOGICAL SIGNS. COMMITTEE OF NEUROLOGISTS, NEUROSUREGEONS, AND NEUROPHYSIOLOGISTS INTERESTED IN CLINICAL AND PHYSIOLOGICAL ASPECTS OF NERVOUS SYSTEM RECOGNIZED ABNORMAL AGGRESSIVE BEHAVIOR MAY BE MANIFESTATION OF ORGANIC BRAIN DISEASE. WHILE BOTH PHYSIOLOGICAL AND CLINICAL STUDIES POINT INCREASINGLY TO CERTAIN DEEPER PORTIONS OF BRAIN AND TEMPORAL LOBE AS THE SUBSTRATE FOR NORMAL AND ABNORMAL BEHAVIOR PATTERNS INVOLVING EMOTION, APPLICATION OF EXISTING KNOWLEDGE OF ORGANIC BRAIN FUNCTION DOES NOT ENABLE THE COMMITTEE TO EXPLAIN ACTION OF WHITMAN ON AUGUST ONE, LAST.

SIX PSYCHIATRISTS CONCERNED WITH ARRIVING AT REASONABLE CONCLUSION AS TO POSSIBLE ORIGINS OF WHITMAN'S BEHAVIOR WERE LIMITED BY LACK OF OPPORTUNITY TO INTERVIEW SUBJECT.

END PAGE FOUR

PAGE FIVE

HO 62-2385

REVIEW OF BEHAVIORAL DATA RECEIVED IN CONFIDENCE
LED TO CONCLUSION THAT SUBJECT WAS INTELLIGENT, INTENSE,
DRIVEN YOUNG MAN; WAS LIVING UNDER CONDITIONS OF INCREAS-
ING PERSONAL STRESS FROM WHICH HE FELT HE COULD NOT ESCAPE,
AND WHICH HE COULD NOT MASTER; THAT HE EXPERIENCED THIS
STRESS ESSENTIALLY IN INCREASING PERSONAL PSYCHOLOGICAL
ISOLATION AND HAD DONE SO FOR YEARS; HE HAD EXPERIENCED PRO-
FOUND PERSONAL DISSATISFACTIONS; HIS INNER IMAGE OF HIMSELF
SEEMS TO HAVE BEEN POORLY FORMULATED, RESULTING IN DEEP SENSE
OF UNREST; HE WAS PRONE TO IMPULSIVE ACTION AND LOSS OF
CONTROL AT TIMES, NOT ALWAYS ADHERING TO EXPECTATIONS OF
GROUPS TO WHICH HE BELONGED; HE HAD ACQUIRED SKILL WITH
FIREARMS FROM CHILDHOOD AND THIS HAD BEEN SUPPLEMENTED
THROUGH INTENSIVE TRAINING IN MILITARY SERVICE; DESPITE
REASONABLE GOOD GRADES, HE HAD NOT CHOSEN ACADEMIC PURSUITS
FOR WHICH HE WAS BEST EQUIPPED AND HE EXPERIENCED MUCH
DIFFICULTY IN ABSTRACTION OF IDEAS AND ORGANIZATION OF HIS
STUDIES; HE TOOK STIMULATING DRUGS TO ASSIST HIM IN KEEPING
END PAGE FIVE

PAGE SIX

HO 62-2385

ACADEMIC DEAD LINES, THE NET EFFECT OF WHICH WAS FURTHER LOSS OF EFFICIENCY AND DECREASE IN CLARITY OF THINKING AT THESE TIMES; THERE WAS NO EVIDENCE HOWEVER OF ACUTE OR CHRONIC DRUG TOXICITY ON AUGUST ONE, LAST; HE WAS DEEPLY CONCERNED OVER CHRONIC MARITAL DISCORD AND RECENT SEPARATION OF HIS PARENTS; HE OFTEN HAD STRONG, VARIABLE, INCONSISTENT FEELINGS OF HOSTILITY TOWARD MEMBERS OF HIS FAMILY, PARTICULARLY HIS FATHER; BECAUSE OF HIS EMOTIONAL CONFLICTS AND AT SUGGESTION OF HIS WIFE AND FRIENDS, HE CONSULTED A PSYCHIATRIST MARCH TWENTYNINE, LAST; NO DIAGNOSIS WAS MADE; HE WAS REQUESTED TO RETURN FOR FURTHER EVALUATION. BUT DID NOT; THERE IS MUCH EVIDENCE HE DEVELOPED STRONG LOVING TIES TO HIS WIFE THOUGH HIS BEHAVIOR TOWARD HER WAS INCONSISTENT; HE MADE GOOD FRIENDS AND WAS ADMIRER AND RESPECTED BY MANY; HE WAS KNOWN TO EXPRESS HIS CONCERN ABOUT PHYSICAL SYMPTOMS FREQUENTLY; HOWEVER, HE WAS NOT KNOWN

END PAGE SIX

PAGE SEVEN

HO 62-2385

TO HAVE CONSULTED PHYSICIAN IN LAST FOUR MONTHS OF LIFE
FOR PHYSICAL COMPLAINTS, INCLUDING HEADACHES; CONSENSUS OF
CONSULTANTS THAT RELATIONSHIP BETWEEN BRAIN TUMOR AND
SUBJECT'S ACTIONS ON LAST DAY OF HIS LIFE CANNOT BE
ESTABLISHED WITH CLARITY; BRAIN TUMOR WAS HIGHLY MALIGNANT
AND CONCEIVABLY COULD HAVE CONTRIBUTED TO HIS INABILITY
TO CONTROL HIS EMOTIONS AND ACTIONS; WITHOUT RECENT
PSYCHIATRIC EVALUATION OF SUBJECT, CONSULTANTS FOUND IT
IMPOSSIBLE TO MAKE FORMAL PSYCHIATRIC DIAGNOSIS.

GOVERNOR'S COMMITTEE COMPOSED OF FACT DASH FINDING
COMMITTEES AND INVITED CONSULTANTS MADE RECOMMENDATIONS
THAT SPECIFIC RESPONSIBILITY FOR FOLLOWING PROGRESS OF
INJURED SURVIVORS AND ASSISTING THEM IN MEETING

THEIR NEEDS BE ASSIGNED TO AN EXISTING GROUP OR ELEMENT OF
UNIV. OF TEXAS
UT OR OF TEXAS OR TO GROUP COMMISSIONED FOR THIS PURPOSE;
UNIVERSITY OF TEXAS
DEVELOPMENT OF UT HEALTH PROGRAM FOR STUDENTS AND FACULTY;

PAGE EIGHT

HO 62-2385

INSTITUTION OF UT MENTAL HEALTH PROGRAM EXPANSION AND
STRENGTHENING OF STUDENT COUNSELING SERVICE; STUDY AND
STRENGTHENING OF SAFETY FACTORS WITHIN UT SYSTEM; THAT
APPROPRIATE LEGISLATION BE INTRODUCED TO ESTABLISH AN OFFICE
OF MEDICAL EXAMINER ON STATE DASH WIDE BASIS; THAT NEWS
MEDIA REVIEW THEIR ROLE AND ATTITUDE IN OBTAINING AND
DISSEMINATING INFORMATION CONCERNING ACTS OF VIOLENCE
AND CONDUCT RESEARCH, WITH APPROPRIATE EDUCATIONAL AGENCIES,
TO DETERMINE MEANS TO BEST SERVE PUBLIC WELFARE IN REGARD
TO ACTS OF VIOLENCE AND TRAGEDY; THAT COMBAT TRAINED MILITARY
PERSONNEL PRIOR TO RETURN TO CIVILIAN LIFE BE REQUIRED TO
RE-LEARN IN SUCH WAY AS TO DE-EMPHASIZE IN THEIR MINDS HOSTILE
ACTIONS TAUGHT AS LAUDATORY IN TIME OF WAR; THAT FOR PUBLIC
GOOD STUDIES OF BRAIN FUNCTION RELATED TO BEHAVIOR AND
PARTICULARLY VIOLENT AND AGGRESSIVE BEHAVIOR BE STUDIED SO
END PAGE EIGHT

PAGE NINE

HO 62-2385

LOGICAL APPROACHES TO CORRECTION OF ABNORMAL BEHAVIOR CAN
BE PURSUED; THAT CONFIDENTIALITY OF ALL HEALTH RECORDS BE
PRESERVED SHORT OF LEGAL COMPULSION FOR THEIR RELEASE;
THAT APPROPRIATE OFFICIALS TAKE COGNIZANCE OF COMMENDING
HEROISM OF PEACE OFFICERS, UNIVERSITY OFFICIALS, STUDENTS,
DOCTORS, HOSPITAL PERSONNEL, AND OTHER CITIZENS WHO ROSE SO
COURAGEOUSLY TO THE OCCASION ON AUGUST ONE, LAST.

AIRTEL TRANSMITTING ORIGINAL COPY OF ABOVE BROCHURE
BEING SUBMITTED TO BUREAU SEPT. NINE, INSTANT.

AIR MAIL COPY TO SAN ANTONIO AND MIAMI.

END

WA...RCS

FBI WASH DC

TU CLR

CC: MR. GALE

FBI

Date: 9/8/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)TO: DIRECTOR, FBI (62-11732)
ATTENTION: ASSISTANT TO DIRECTOR DE LOACH

FROM: SAC, HOUSTON (62-2385) (RUC)

SUBJECT: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING
(OO: SAN ANTONIO)

Re: Houston tel to the Bureau 9/8/66.

Enclosed for the Bureau is brochure which was summarized in referenced tel and is captioned "Press Conference, Report To The Governor, Medical Aspects, Charles J. Whitman Catastrophe" dated 9/8/66 at Austin, Texas.

San Antonio advised telephonically, 9/8/66, that a copy of this brochure was obtained at Austin, Texas, this date. Therefore, no copy is being furnished San Antonio. This matter being considered RUC.

- 3 - Bureau (Encl. 1) (AM) (RM)
1 - San Antonio (62-3239) (AM)
1 - Houston

KBJ:mb
(5)

ENCLOSURE

REC-6

62-11732-147

10-31
1 SEP 10 1966

ENCLO. BEHIND FILE

C. C. Wick

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

b6
b7C

F B I

Date: 9/19/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (62-111732)
ATTEN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, WFO (62-9475) (RUC)

CHARLES J. WHITMAN
INFORMATION CONCERNING
(OO:SA)

ReDLairtel to Bureau 8/31/66, and SAairtel to Bureau 9/2/66.

Enclosed herewith for Bureau is one copy and San Antonio three copies of a report dated 9/9/66, by [redacted] Bureau of Drug Abuse Control (BDAC) at Dallas, Texas and was furnished to SA [redacted] by EDWARD J. ANDERSON, Chief Investigation Branch, BDAC.

ANDERSON advised that the only restriction be desired in regards to the dissemination of this report to the Dallas Police Department and the Austin Police Department was that page 2 of the interview of [redacted] on 8/5/66, be deleted from any copy furnished to the Austin Police Department. ANDERSON related that Agent [redacted] in his preparation of this interview, interjected some personal observations which might cause some antagonism between the Austin Police Department and the BDAC if they become aware of it. He did not feel that the

b6
b7C

ENCLOSURE

REC-6

62-111732-148

- 3 - Bureau (Enc. 1)
2 - San Antonio (62-3239) (Enc. 3) (AM)
2 - Dallas (62-3886) (AM) REGISTERED
1 - WFO

REGISTERED

6 OCT 31 1966

SLK:sas

(8)

AIRTEL

CC - Wick

9-12

Approved: _____

Sent _____ M Per _____

67 NOV 15 1966 Special Agent in Charge

WFO 62-9475

deletion of page 2 would change the affect of the report, nor did he feel that its deletion would be noticed.

Regarding the attachment mentioned in instant report ANDERSON furnished the following information.

He did not include in the report news items as he felt that these would be available to any source which desired them.

Attachment 1 therefore was not included. The same is true regarding attachments 15, 16 and 19. Attachment 21 was also a news item.

He did not included attachment 2 as the medical record of WHITMAN which were furnished by the University of Texas Student Health Center were furnished in confidence. These records may be obtained from the University of Texas Student Health Center under the name WHITMAN, CHARLES J. #34677.

Attachment 17 also was not included as WHITMAN's last notes were furnished to EDAC on condition that they never be made public. These notes were obtained from Chief of Police MYLES of the Austin Police Department.

For information of Bureau any dissemination of this report page 2 of the interview of [REDACTED] on 8/5/66, should be deleted.

LEAD

SAN ANTONIO

b6
b7C

AT AUSTIN, TEXAS. Will insure that page 2 of the interview of [REDACTED] on 8/5/66, is deleted from Agent [REDACTED] report prior to furnishing a copy of the report to the Austin Police Department.

F B I

Date: 9/21/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

63-11732

TO: DIRECTOR, FBI (62-111732.)
FROM: SAC, SAN ANTONIO (62-3239) (P)
RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re WFO airtel to the Bureau 9/19/66 which enclosed three copies of report dated 8/9/66 (re airtel indicated this was 9/9/66) by [redacted] Bureau of Drug Abuse Control, at Dallas, Texas.

One copy of this report is being furnished to Texas Department of Public Safety, Austin, Texas, and one copy being furnished to Austin, Texas, Police Department, on 9/21/66. Deleted from these copies is page 2 of the interview of [redacted]

b6
b7C

REC-6

63-11732-150

12 SEP 23 1966

- 1d
3 - Bureau
1 - WFO (62-9475) (Info)
1 - Dallas (62-3886) (Info)
3 - San Antonio
(2 - 62-3239)
(1 - 62-3194)

BED: fcs
(8)

RECEIVED

106 Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

67 NOV 15 1966

9/22/66

Airtel

58
REC-6

63-11732-151

To: SAC, San Antonio (62-3239) - Enc. (2)

From: Director, FBI (62-111732)

CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

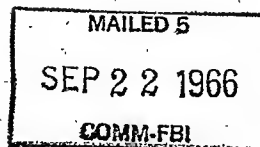
ReSAairtel 9/2/66 requesting Bureau to arrange
for interview of Francis Joseph Schuck, Jr.

Enclosed are two copies of a report dated 9/14/66
prepared by the Naval Intelligence Service setting forth the
results of interview conducted with Francis Joseph Schuck, Jr.
San Antonio should make appropriate dissemination.

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

RLB:jmm
(4)

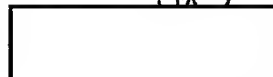
jmm



67 NOV 13 1966

TELETYPE UNIT ☐

Return to



Room 120.

b6
b7C

F B I

Date:

9/21/66

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (62-111732)
 FROM: SAC, SAN ANTONIO (62-3239)
 RE: CHARLES JOSEPH WHITMAN
 INFORMATION CONCERNING
 OO: San Antonio

A review of the San Antonio file in this matter indicates that the following leads are still outstanding:

Re San Antonio airtel to the Bureau 8/29/66 which enclosed an LHM requesting that PFC [redacted] be interviewed.

b6
b7C

Re San Antonio airtel to the Bureau 9/2/66 which enclosed an LHM requesting that FRANCIS JOSEPH SCHUCK, JR., NSN 7924800, be interviewed. ✓

Re San Antonio airtel to the Bureau 9/2/66 which sets forth lead for WFO to make arrangements through JAMES G. GODDARD, Commissioner of Food and Drugs, Food and Drug Administration, Department of Health, Education, and Welfare to obtain a copy of the more detailed report of Agent [redacted] Bureau of Drug Abuse Control. ✓ TC

The above is being submitted for the information of the Bureau so that the Bureau will be aware of the outstanding leads in this case.

b6
b7C

3 - Bureau
 2 - WFO (62-9475)
 2 - San Antonio
 BED:fes
 (7)

RECEIVED
 FBI
 SEP 23 1966

REC-6

62-11732-151

10-31
 12 SEP 23 1966

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

F B I

Date: 9/23/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (~~62-111732~~)
FROM: SAC, SAN ANTONIO (62-3239)
RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re Bureau Airtel to San Antonio, 9/22/66,
which enclosed 2 copies of report dated 9/14/66 prepared
by the Naval Intelligence Service (NIS) setting forth
the results of interview conducted with FRANCIS JOSEPH
SCHUCK, JR.

One copy of NIS report furnished DPS and
one copy furnished Austin Texas Police Department
by San Antonio communication dated 9/23/66.

3-Bureau (RM)
3-San Antonio (2-62-3239)
(1-62-3194)
BED/cjh
(6)

REC-6

63-11732-152

10-31
10 SEP 26 1966Approved: [Signature]
Special Agent in Charge

Sent _____

M Per _____

b6
b7C

9/29/66

airtel

REC-6

63-11732-153

To: SAC, San Antonio (62-3239) - Enc. (2)

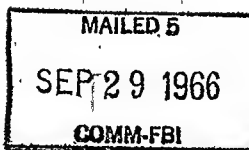
From: Director, FBI (62-111732)

CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re San Antonio airtel 9/2/66 requesting an interview
with PFC [redacted]

Enclosed are two copies of a report dated September 19,
1966, prepared by the Naval Intelligence Service setting forth
the results of an interview with PFC [redacted]
San Antonio should make appropriate dissemination.

b6
b7c



RLB:cam
(4)

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

56 DEC 22 1966

MAIL ROOM ☒

TELETYPE UNIT ☐

Return to

Room 1250.

67 NOV 15 1966

F B I

Date: 9/30/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (62-111732)

FROM: SAC, SAN ANTONIO (62-3239)

RE: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

Re Bureau airtel to San Antonio 9/29/66, which enclosed two copies of report dated 9/19/66 prepared by the Naval Intelligence Service setting forth results of interview of PFC [REDACTED]

One copy of NIS report furnished Texas DPS and one copy furnished Austin, Texas, PD by San Antonio communication dated 9/30/66.

REC-61

63-11732-154

OCT 31 1966

3 - Bureau
3 - San Antonio
(2 - 62-3239)
(1 - 62-3194)

BED:fes
(6)

Wick

Approved: *Jmc*
Special Agent in Charge

Sent _____ M Per _____

67 NOV 13 1966

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (62-11732)

FROM : SAC, SAN ANTONIO (62-3239)(C)

SUBJECT: CHARLES JOSEPH WHITMAN
INFORMATION CONCERNING

DATE: 10/14/66

Re San Antonio airtel to the Bureau, 9/30/66 setting forth information that results of interview of PFC [redacted] had been furnished to the Texas Department of Public Safety and to the Austin, Texas PD. This was the last outstanding lead that San Antonio had in this case.

Reference is also made to my telephone conversation with Inspector CHARLES H. STANLEY on 8/2/66 in which San Antonio was instructed to advise the Bureau in each instance where San Antonio furnished information to Texas DPS and Austin, Texas PD, the type of information, and conclude the teletype to the Bureau with the statement that the information furnished orally to these agencies would be confirmed in writing. Reference is also made to Bureau teletype to San Antonio dated 8/4/66 at 7:49 p.m., instructing San Antonio to furnish Bureau list of items furnished to Texas State authorities as a matter of cooperation.

On 10/13/66, Major K. R. HERBERT, Commanding Officer, Criminal Intelligence Division, Austin PD, and Mr. W. A. COWAN, Intelligence Section, Texas DPS, Austin, Texas, both advised that as far as they are concerned, their departments have completed all investigation in this matter. Both stated that as far as they are concerned unless something unforeseen develops, they do not contemplate making any additional requests of the FBI.

2-Bureau
1-Dallas (62-3886)(Info)
1-Houston (62-2385)(Info)
1-Miami (62-5533)
1-WFO (62-9475)
2-San Antonio
(1-62-3194)(1-62-3239)
BED:ksp
(8)

REC-6

62-11732-155

10 OCT 15 1966

67 NOV 15 1966

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SA 62-3239

Major HERBERT stated that the only thing that he has heard recently about this case was the fact that he understood that subject's estate had not been settled. He added that the Austin PD was not concerned with this aspect of the case.

In view of the above and inasmuch as San Antonio had advised the Bureau in each instance that San Antonio furnished information to Texas DPS and Austin PD in writing as instructed in referenced telephone call, San Antonio will not furnish the Bureau a list of items furnished Texas State authorities. San Antonio is conducting no further investigation and this case is being closed.

In the event local authorities might make additional requests of the FBI in this case, the Bureau, of course, will be contacted for guidance.

Information copies of this letter are being furnished to Dallas, Houston, Miami, and WFO, which offices have conducted extensive investigation in this matter so that they might be aware that this case is being closed.

UNITED STATES GOVERNMENT

Memorandum

TO : W.S. Tavel / art
FROM : L.E. Short / Sec

DATE: 3-24-67

SUBJECT: Charles Joseph Whitman

The attached _____ has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

ENCLOSURE ENCL. BEHIND FILE

53 MAR 24 1967

63-11732-156

NOT RECORDED

6 MAR 24 1967

9-9pc


F B I

Date: 12/15/66

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI









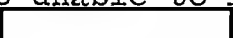
FROM: SAC, TAMPA (9-308) (RUC)


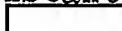

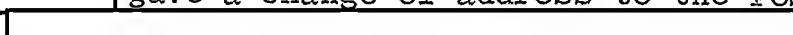
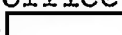
UNSUB, aka
Tommy; 
CHARLES A. WHITMAN, JR., - VICTIM
EXTORTION
(OO: MIAMI)


Whitman

Re Miami airtel to Bureau, dated 12/8/66, and
Miami teletype to Bureau, dated 12/7/66.

Enclosed for the Jacksonville Office, is one
copy each of reairtel and reteletype to assist in investi-
gation of this case as well as xerox copy of threatening
letter and envelope.

On 12/14/66, 
 advised SA 
 and SA  that  had
moved from  several months previously,
and  was unable to furnish any information re
present location of .

Also on 12/14/66, , Assistant
Postmaster, Winter Park, advised that on 9/6/66, 
 gave a change of address to the Post Office
from  to .

4 - Bureau ³
(1 -  11732)
2 - Jacksonville (Encs. 4)
2 - Miami (1-62-5533) (1 - 9-1871)
1 - Tampa
TJW:jtt
(9)

9-46034-

63-11732

NOT RECORDED
123 DEC 20 1966
DEC 17 1966

61 DEC 22 1966

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

b6
b7C

9-46034-3
ORIGINAL FILED IN

TP 9-308

[REDACTED]

LEADS:

b6
b7C

JACKSONVILLE DIVISION

AT GAINESVILLE, FLORIDA

Will locate [REDACTED]
[REDACTED] and thereafter conduct investigation as requested
of Tampa, at Orlando, Fla., in reairtel.

INASMUCH AS UNSUB THREATENED TO KILL VICTIM
WITH A .357 MAGNUM, UNSUB SHOULD BE CONSIDERED ARMED AND
DANGEROUS.

FBI

Date: 12/8/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

b6
b7CTransmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
(Attention: Identification Division,
Latent-Fingerprint-Section;
FBI Laboratory, Document-Section)

522343

FROM: SAC, MIAMI (9-1871) (P)

UNKNOWN SUBJECT, aka
Tommy;
CHARLES A. WHITMAN, JR. - VICTIM
EXTORTION
(OO: Miami)

Re Miami teletype to Bureau, 12/7/66.

Enclosed for the Bureau are original threatening letter and envelope, with Xerox copy of each.

Enclosed for San Antonio and Tampa are a Xerox copy of threatening letter and envelope.

Captioned victim, CHARLES A. WHITMAN, JR., is the father of CHARLES JOSEPH WHITMAN, subject of Bureau case captioned "CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING," Bufile 62-111732, a University of Texas student who shot and killed numerous individuals at the University of Texas, Austin, Texas, in early August 1966.

- 6 - Bureau (Enc-4) (RM)
(1 - 62-111732) 62-11732
1 - San Antonio (62-3239) (Info) (Enc-2)
1 - St. Louis (Info)
2 - Tampa (Enc-2)
2 - Miami
(1 - 62-5533) 66 321

JRB:sll
(12)

18 DEC 15 1966

NOT RECORDED

165 DEC 15 1966

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

ORIGINAL FILED IN 9-46034-2

MM 9-1871

Victim received the following threatening letter, enclosed in an envelope postmarked Orlando, Fla., 12/6/66 (P.M.), addressed to Mr. C. A. Whitman and Sons, 820 South L Street, Lake Worth, Florida:

"December, 1966

"Dear Mr. Whitman:

"You are the real killer of Charlie and the other people that died. I read about your marriage to that young girl. But you won't get a chance to kill her, too. I promise you, God strike me dead--- I will kill you dead on Christmas day at exactly 3:00 A.M. 1966 with a .357 magnum. I knew Charlie. You might have known me as Tommy. Remember that night you threw Charlie in the pool? Remember? I was there but you didn't see me. Now I see you every where I go. When you go to the shop I am there. When you go to the store I am there. And on Chrstmas day, I will be there, too. As I said before--- I promise to God --- and as a God fearing catholic, you will be killed DEAD on Christmas day." Requiescat in Pace.

"Be (obscene)!"

Victim recalled throwing deceased CHARLES JOSEPH WHITMAN in residence swimming pool when deceased was in tenth grade. He identified [] as [] a former companion of his deceased son. Victim prohibited deceased son from associating with [] after pool incident when son returned home with [] in an intoxicated condition. Victim has no suspects. He claims only himself, [] and [] [] have knowledge of receipt of letter and are only persons to have touched threatening letter.

b6
b7C

Victim advised of FBI jurisdiction and instructed that FBI cannot provide any protection.

MM 9-1871

Detective Division, Lake Worth, Fla. Police Department, contacted by victim and alerted to victim's receipt of threatening letter. Lake Worth Police Department handling matter on highly confidential basis and leaving investigation to FBI.

Records Local Board 143, West Palm Beach, Fla., reflect [redacted]

On 12/8/66, [redacted] in interview, denied emphatically that he directed threatening letter to victim. [redacted] completely cooperative and impressed interviewing Agent with apparent honesty and display of integrity. He advised only known former associate of his and of deceased CHARLES JOSEPH WHITMAN currently residing in Orlando, Fla., is [redacted] who formerly dated deceased son of victim. [redacted] stated [redacted] resided [redacted]

b6
b7C

[redacted] association on his part and on part of victim's deceased son. [redacted] according to [redacted] was deeply upset when victim's deceased son broke off intimate relationship and he added she had knowledge of swimming pool incident involving victim and his deceased son. He further stated [redacted]

He stated that she has never married.

On 12/8/66, [redacted]

[redacted] advised that records indicate [redacted]

MM 9-1871



REQUEST OF FBI IDENTIFICATION DIVISION, LATENT
FINGERPRINT SECTION

// Will conduct appropriate examination of original threatening letter and envelope for latent fingerprints. //

REQUEST OF FBI LABORATORY, DOCUMENT SECTION

// Will conduct appropriate examination of threatening letter and envelope. Will attempt to identify white bond paper, apparently torn from tablet. Will identify distinguishing characteristics in type of letter symbols used and make of typewriter utilized. //

- LEADS -

SAN ANTONIO (INFORMATION)

An information copy to San Antonio in view of extensive investigation conducted in CHARLES JOSEPH WHITMAN matter.

ST. LOUIS (INFORMATION)

Copy for information in event investigation develops leads necessitating military service file check.

TAMPA

AT ORLANDO, FLA.

Will contact Orange County Department of Instruction and attempt to verify current employment of



Will, if located in Orlando area, interview concerning her knowledge of instant matter.



Will, if [redacted] has access to typewriter or owns a typewriter, obtain specimens.

MM 9-1871

Will attempt to obtain elimination fingerprints.

MIAMI

AT LAKE WORTH, FLA.

Will continue to conduct logical investigation to identify unknown subject.

Will obtain major case prints from victim,
and

b6
b7C

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.

0-1071

January 8, 1967

FBI FILE NO.

LATENT CASE NO.

74700

TO: SAC, Miami

RE: **UNSUB., AKA TOLSON;**
CHARLES A. WHITMAN, JR. - VICTIM
EXTORTION

CHARLES JOSEPH WHITMAN

REFERENCE:

Airtels dated 12-8-66 and 12-10-66

EXAMINATION REQUESTED BY: Miami

SPECIMENS:

Envelope, Q1

Accompanying letter, Q2

Major case prints of [redacted]

and Charles A. Whitman, Jr.

submitted for identification purposes

Major case prints of Charles A. Whitman, Jr., are not mentioned in your letter.

One latent fingerprints of value developed on letter, Q2.
 No latent impressions of value developed on Q1.

Enc. (2)

(Continued on next page)

1 - San Antonio (62-3280)

1 - St. Louis

1 - Tampa

1 - Miami (62-5528)

① - Bufile (62-111732)

62-111732-

GJB:fjg

(10)

DUPLICATE YELLOW

NOT RECORDED

174 JAN 10 1967

John Edgar Hoover, Director

Tolson _____
 DeLoach _____
 Mohr _____
 Wick _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

57 JAN 16 1967

JAN 19 1967

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

TELETYPE UNIT

9-460346
 ORIGINAL FILED IN

SAC, Miami

January 8, 1967

Six latent fingerprints are not identical with the submitted inked prints or with the fingerprints of named suspect [REDACTED]

b6
b7C

Major case prints being retained in Latent Fingerprint Section for sixty days pending possible receipt of additional evidence. Q1 and Q2 are enclosed.

Laboratory report separate.

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 5/24/67	INVESTIGATIVE PERIOD 3/24 - 5/10/67
TITLE OF CASE UNSUB, aka Tommy; CHARLES A. WHITMAN, JR. - VICTIM <i>CHARLES JOSEPH WHITMAN</i>		REPORT MADE BY JOHN R. BARRON	TYPED BY mef
		CHARACTER OF CASE EXTORTION	

+REFERENCES+

Report of SA JOHN R. BARRON 3/24/67, at Miami.
Tampa airtel to the Bureau, 3/29/67.
Bureau letter to Tampa, 4/13/67.
Miami airtel to the Bureau 4/17/67.
Bureau letter to Miami, 5/1/67.

=P=

=LEADS=

TAMPAAt Orlando, Florida:

- 1) Will review records of the Martin Co., regarding [redacted] for background information in order to possibly establish that [redacted] has been fingerprinted.

Case has been: Pending over one year ☐ Yes ☐ No; Pending prosecution over six months ☐ Yes ☐ No

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ② - Bureau (1 - 9-46034) ① - 63-11732) 1 - USA, Miami, Florida (ATTN: AUSA BIERMAN) (07-14) 2 - Tampa (9-308) 2 - Miami (9-1871)		63-11732-	
		NOT RECORDED 195 MAY 29 1967	
Dissemination Record of Attached Report		Notations	
Agency			
Request Recd.			
Date Fwd.			
How Fwd.			
By	64 JUN 8 1967		

b6
b7C

ORIGINAL FILED IN 9-46034-15

MM 9-1871

- 2) [] Will, if former employments indicate possibly fingerprinted, set forth appropriate leads.

MIAMI

At West Palm Beach, Florida:

- 1) Will review Selective Service records to determine if [] was ever a member of the Armed Forces of the United States.

- 2) Will hold in abeyance interview of victim's son, JOHN M. WHITMAN at Lake Worth, Florida, pending degree of possible involvement of [] in this matter.

- 3) If [] determined not involved in instant matter, consider merits of case and discuss with Assistant U.S. Attorney DONALD BIERMAN prior to interview of victim's teenage son.

- 4) Will submit FD-9 regarding []

b6
b7C

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

1 - United States Attorney, Miami, Florida
(Attention: Assistant United States Attorney
DONALD BIERMAN) (07-14)

Report of:
Date:JOHN R. BARRON
5/24/67

Office: Miami, Florida

Field Office File #: 9-1871

Bureau File #: 9-46034

Title:

UNKNOWN SUBJECT, also known as
Tommy;
CHARLES A. WHITMAN, JR. - VICTIM

Character:

EXTORTION

Synopsis:

[redacted] interviewed at Orlando, Fla., admitted acquaintance with deceased son of victim and knowledge of incident mentioned in extortion letter. However, [redacted] denied directing letter to victim. [redacted] admitted owning an "Everest" typewriter and stated that he would cooperate and furnish samples of typewriting from his typewriter. He stated that he would voluntarily submit to fingerprinting on 3/27/67. On 3/27/67, [redacted] represented by an attorney, would not submit having his fingerprints taken. Results of FBI Laboratory examination set forth.

b6
b7C

-P-

DETAILS

On March 31, 1967, the Tampa Office advised as follows:

FEDERAL BUREAU OF INVESTIGATION

b6
b7CDate 3/23/67

[redacted] was interviewed at his residence. Prior to the interview he was advised of the identity of the interviewing Agent and the purpose of the interview. He was then advised of his rights and he waived them as shown on an executed warning and waiver form. [redacted] thereafter advised as follows:

He is acquainted with the deceased CHARLES JOSEPH WHITMAN as his home is in Lake Worth, Florida, and he attended the St. Ann High School with WHITMAN. He was never close to WHITMAN and could recall being in the WHITMAN home on only two occasions. On one of these occasions, a barbecue during their senior year, he met the father of WHITMAN. However, he did not get to know WHITMAN's father and knew him only by the reputation going around school as to how strict he was on his son.

He also heard stories around high school about how WHITMAN was seldom permitted to go out of the house by his father and also about a swimming pool incident wherein WHITMAN was thrown or pushed into their swimming pool by his father. This was one of the many jokes that went around school concerning the relationship between WHITMAN and his father.

[redacted] advised that he has no knowledge of any letter written to CHARLES A. WHITMAN, JR., and did not write any letter to WHITMAN and has no idea who did or who might want to. He noted that he owns an Everest Typewriter, which he purchased several years ago and this typewriter has been in his possession, or among his possessions, since it was purchased.

[redacted] stated that he would cooperate in any way possible in this matter and would furnish samples of typewriting from his typewriter. Further, he would voluntarily furnish fingerprints on Monday, March 27, 1967.

From interview and observation, the following descriptive data was obtained:

On 3/24/67 at Orlando, Florida File # AP 9-308

by SA [redacted] :jm Date dictated 3/28/67

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

NH 9-1871

b6
b7c

The Tampa office further advised that on March 27, 1967, Attorney [redacted] Orlando, Florida, telephonically advised that [redacted] would not submit to having his fingerprints taken as he had previously agreed to do.

It is to be noted that on March 29, 1967, the Tampa office forwarded to the FBI Laboratory typewriting specimens voluntarily furnished by [redacted] as obtained from an "Everest" typewriter in his possession.

On April 13, 1967, the FBI Laboratory advised that the typewriting specimens obtained from an "Everest" portable typewriter on March 24, 1967, designated K6, upon being examined revealed the following results:

Although some characteristics in common were noted as a result of a comparison of the typewriting designated as K6 with the typewriting on Q1 and Q2 (extortion letter and envelope), a definite opinion was not reached inasmuch as the original questioned documents will be necessary for an adequate comparison.

On May 1, 1967, the FBI Laboratory advised that they were in receipt of the original extortion letter and envelope designated Q1 and Q2, on April 18, 1967. The typewriting on specimen K6, previously submitted, is of the same style as the typewriting on specimen Q1 and Q2. However, due to the absence of any significant characteristics, it could not be definitely determined whether Q1 and Q2 were or were not prepared on the typewriter used in the preparation of specimen K6.

On May 11, 1967, [redacted] and [redacted] Singer Business Machines, 190 Northeast 167th Street, North Miami, Florida, were recontacted at which time inventory cards and copies of warranty cards previously furnished by them were returned. [redacted] was informed that the FBI was retaining a copy of warranty card relating to an "Everest" machine typewriter model K-3, purchased by [redacted] on September 22, 1961. [redacted] advised that there was no need for an immediate return of this warranty card and that upon the completion of FBI interest in this card, he would desire the card's return.

f \$

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 8/1/67	INVESTIGATIVE PERIOD 5/4 - 7/18/67
TITLE OF CASE RICHARD POSTROZNY; CHARLES A. WHITMAN, JR. - VICTIM CHARLES JOSEPH WHITMAN		REPORT MADE BY JOHN R. BARRON	TYPED BY ysb
		CHARACTER OF CASE EXTORTION	

REFERENCES: Miami report of SA JOHN R. BARRON, 5/24/67.
Bureau letter to Miami, 6/30/67.
Cincinnati letter to WFO, 7/18/67.

- P -

LEADS:INDIANAPOLIS, TAMPA, AND WFO (INFORMATION)

Information copy of this report being furnished
to the above offices inasmuch as leads outstanding to
determine

b6
b7cMIAMIACCOMPLISHMENTS CLAIMED: None

Case has been: Pending over one year ☐ Yes ☒ No; Pending prosecution over six months ☐ Yes ☒ No

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:		<div style="font-size: 1.5em; font-family: cursive;">63-11732-</div> <div style="text-align: center; border: 1px solid black; padding: 5px;"> NOT RECORDED 203 AUG 4 1967 </div>	
(2) - Bureau (9-46034) (1) - 63-11732) 1 - USA, Miami (07-14) (ATTN: AUSA BIERMAN) 1 - Indianapolis (9-1981) (Info) 1 - Tampa (9-308) (Info) 1 - WFO (Info) 2 - Miami (9-1871)			
Dissemination Record of Attached Report		Notations	
Agency			
Request Recd.			
Date Fwd.			
How Fwd.			
By			

AUG 11 1967

ORIGINAL FILED IN 9-46034-22

MM 9-1871

b6
b7C

AT WEST PALM BEACH, FLORIDA

Will upon ascertaining [redacted]
[redacted] discuss merits of case with Assistant U. S.
Attorney, Miami, for presentation to Federal Grand Jury.

ADMINISTRATIVE:

The investigative period for this report precedes the date of referenced Miami report in order to include investigation conducted by the Memphis Division received after the date of dictation of referenced report.

The fingerprints of [redacted] as obtained from the Director of Security, Boston Division, General Motors Corporation, Indianapolis, Indiana, were returned by the Bureau to the Indianapolis Division as an enclosure to Bureau letter dated June 30, 1967.

It is to be noted that previously, the Bureau by Bureau letter dated June 14, 1967, reported that records of the Identification Division did not indicate a fingerprint record on file for [redacted]

On May 29, 1967, [redacted] Clerk,
Local Board 43, West Palm Beach, Florida, advised [redacted]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - U. S. Attorney, Miami, Florida (07-14)
(ATTN: Assistant U. S. Attorney DONALD BIERMAN)

Report of: JOHN R. BARRON Office: Miami, Florida
Date: 8/1/67

Field Office File #: 9-1871 Bureau File #: 9-46034

Title: RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR. - VICTIM

Character: EXTORTION

b6
b7C

Synopsis:

Fingerprints of [redacted] determined to be not identical with the latent fingerprints located on extortion letter. Investigation to locate record of fingerprints of [redacted] set forth. Record of fingerprints of [redacted] located in files of [redacted] [redacted] FBI Identification Division reported that the six latent fingerprints developed on the extortion letter are identified as fingerprints of [redacted] AUSA, Miami, advised facts to be presented FGJ, Miami, upon determining [redacted]

- P -

DETAILS:

On May 26, 1967, Memphis reported that a set of major case fingerprints were obtained on May 4, 1967, from [redacted]

MM 9-1871

On June 1, 1967, the FBI Identification Division reported that the latent fingerprints previously reported in this case are not identical with the submitted major case fingerprints of [REDACTED]

b6
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On June 5, 1967, [REDACTED] advised that a review of the personnel file of [REDACTED] disclosed the following information:

Name
Address

Employed
Terminated
Secret clearance

Race
Sex
Date of birth
Place of birth
Height
Weight
Marital status
Social Security #
Hair
Eyes
Education

Relatives



[redacted] noted that at the time subject was fingerprinted on February 24, 1966, only one set of fingerprints were taken and this set was forwarded to the Defense Industrial Security Clearance Office as they are the cognizant agency which grants or approves security clearances. He noted that no fingerprints of [redacted] were forwarded to the FBI as this was not their custom in this type case.

On June 7, 1967, [redacted] Security, [redacted] advised that according to the information contained in the file of [redacted] no fingerprints were obtained from him while he was a student at that institution.

[redacted] stated only students accepting commissions in the U. S. Army subsequent to the completion of the full four-year Reserve Officers' Training Corps course are fingerprinted. These fingerprints are then forwarded to the FBI and after a period of one year, copies retained by the appropriate Department of the Army which originally obtained them are forwarded to the Federal Records Center in St. Louis, Missouri.

[redacted] further stated that with one additional exception, students engaged in research on classified projects, no students are fingerprinted for any purpose.

On June 7, 1967, [redacted]

[redacted] advised SA [redacted] his files contained no record of [redacted] having ever done any work on any of the classified projects at the Institute requiring him to be fingerprinted.

[redacted] advised on June 9, 1967, he could find no record of [redacted] as a current or past employee. He stated that applications for employment are maintained for six months and destroyed and these are likewise negative.

On June 13, 1967, Indianapolis advised as follows:

On June 12, 1967, [redacted]

[redacted] made available to SA [redacted] the fingerprints of [redacted] taken when employed at that company. [redacted] requested the fingerprints be returned to him when no longer needed.

On July 18, 1967, Cincinnati advised as follows:

[redacted] Personnel Records Branch, Central Index File, Defense Industrial Security Clearance Office, Columbus, Ohio, advised SA [redacted] on July 11, 1967, that files of this office consist only of index cards relating to clearance investigations conducted and that no personnel files of individuals are maintained at this office. He advised that investigation regarding [redacted] was requested by Office of Special Investigations, District 4, Bolling Air Force Base, Washington, D. C., and that records relating to this investigation should be located at the offices of that agency.

MM 9-1871

The FBI Identification Division, Latent Fingerprint Section, reported on June 30, 1967, that the six latent fingerprints developed on the extortion letter and previously reported in this case, have been identified as fingerprints of [REDACTED]

On July 13, 1967, the facts of this case were discussed with Assistant U. S. Attorney DONALD BIERMAN, Southern District of Florida, Miami, Florida, by SA JOHN R. BARRON. Mr. BIERMAN stated that the facts as developed in this case would be presented to the Grand Jury, Southern District of Florida, Miami, during the week of July 17 - 21, 1967.

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b7c

On July 17, 1967, Assistant U. S. Attorney DONALD BIERMAN advised that in a conference with U. S. Attorney WILLIAM A. MEADOWS, JR. it was concluded that [REDACTED] be ascertained prior to presentation of the facts to the Federal Grand Jury, Miami, Florida.

FEDERAL BUREAU OF INVESTIGATION

1Date 7/28/67

[redacted] Atlantic Cash Register Company, 419 North Dixie Highway, Lake Worth, Florida, who formerly did business under the name of AEC Business Machines Company, 2011 North Dixie Highway, Lake Worth, Florida, advised as follows:

[redacted] stated that a search of his records revealed that on September 22, 1961, he personally sold a model K3 portable typewriter, Serial Number 1052449 to

[redacted] for \$82.40 including tax. He stated that this sale was recorded on invoice number 1265 and he readily made available this invoice for retention by the FBI.

[redacted] concluded by stating that he felt he could possibly identify the above indicated purchaser.

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On 7/18/67 at Lake Worth, Florida File # Miami 9-1871

by SA JOHN R. BARRON:ysb

Date dictated 7/24/67

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
DeLoach _____
Mohr _____
Wick _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Gale *js*

FROM : W. V. Cleveland *WVC*

SUBJECT: CHARLES JOSEPH WHITMAN
SNIPER - UNIVERSITY OF TEXAS
AUSTIN, TEXAS
AUGUST 1, 1966
INFORMATION CONCERNING

DATE: 3-31-67

The captioned individual is a former Marine, who on 8-1-66 shot a number of individuals from the tower at the University of Texas, Austin, Texas. He was killed on the same date by a local police officer. On the evening of 3-30-67, Lawrence Margolis, Attorney, Criminal Division of the Department, telephonically contacted the Special Investigative Division. Margolis stated he would like to know the types of firearms Whitman had in his possession at the time of the aforementioned shooting and, if possible, where Whitman had procured the weapons. He said he desired this information in connection with possible Federal firearms legislation.

During the Whitman incident we cooperated fully with the Texas authorities in making available the facilities of the FBI, such as the Laboratory, Identification Division, and covering out-of-state leads. At that time information was received indicating Whitman had in his possession at the time of the shooting the following weapons:

One Remington rifle, caliber 6 millimeter, with four power telescopic sight; one Remington rifle, caliber .35; one U. S. Carbine, caliber .30; one automatic shotgun, 12 gauge, with a sawed-off barrel and stock; one Smith & Wesson Magnum revolver, caliber .357; one Luger pistol, caliber 9 millimeter, and one automatic pistol, caliber 6.35 millimeter.

1 - Mr. DeLoach

1 - Mr. Wick

1 - Mr. Rosen

1 - Mr. Gale

1 - Mr. Cleveland

1 -

JFC:jmm:mkr

1 -

REC- 50

63-11732-152 FBI
REC'D DE LOACH

CONTINUED OVER

9 APR 6 1967

54 APR 13 1967

Memorandum to Mr. Gale
Re: Charles Joseph Whitman

Information was also received indicating that one of the aforementioned rifles was purchased by Whitman and his father about one year prior to the shooting in a gun shop in Austin, Texas. The other rifle reportedly belonged to Whitman's father, who had loaned it to him.

The carbine and shotgun reportedly were purchased in gun shops in Austin, Texas, on 8/1/66, (the day of the shootings). The other three weapons, (revolver and two pistols), reportedly were acquired by Whitman when he was in the military service. Information concerning the weapons in Whitman's possession and the reported sources thereof was furnished to Margolis.

ACTION:

A letterhead memorandum confirming the above is being furnished to the Criminal Division of the Department.

[Handwritten initials: B, JH, CK, and a small mark]

RA

file

March 31, 1967

①

CHARLES JOSEPH WHITMAN
SNIPER - UNIVERSITY OF TEXAS
AUSTIN, TEXAS
AUGUST 1, 1966
INFORMATION CONCERNING

(63-11732)

This is to confirm the following information furnished to Mr. Lawrence Margolis of the Criminal Division on the afternoon of March 30, 1967, pursuant to a telephonic request.

Charles Joseph Whitman is the individual who on August 1, 1966, shot a number of individuals from the tower at the University of Texas, Austin, Texas. He was killed on the same date by a local police officer.

Information received by this Bureau indicated that Whitman, at the time of the shootings, had the following weapons in his possession:

One Remington rifle, caliber 6 millimeter, with four power telescopic sight; one Remington rifle, caliber .35; one U. S. Carbine, caliber .30; one automatic shotgun, 12 gauge, with a sawed off barrel and stock; one Smith & Wesson Magnum revolver, caliber .357; one Luger pistol, caliber 9 millimeter, and one automatic pistol, caliber 6.35 millimeter.

l

Information was also received indicating that one of the aforementioned rifles was purchased by Whitman and his father about one year prior to the shooting in a gun shop in Austin, Texas. The other rifle reportedly belonged to Whitman's father, who had loaned it to him. The carbine and shotgun reportedly were purchased in gun shops in Austin, Texas, on August 1, 1966, (the day of the shootings). The other three weapons, (revolver and two pistols) reportedly were acquired by Whitman when he was in the military service.

MAILED 19
APR 3 1967
COMM-FBI

- Tolson _____
- DeLoach _____
- Mohr _____
- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

JFC:afb
4-46

REC 51

63-11732-158

7 APR 12 1967 SEE NOTE PAGE 2.

Return to , 1250.

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b7C

MAIL ROOM ☐ TELETYPE UNIT ☐

59 APR 19 1967

Charles Joseph Whitman

NOTE: Telephonic request originally received from Margolis by General Investigative Division but referred to Special Investigative Division. Information re weapons telephonically furnished by SA [redacted] Special Investigative Division. Original and one copy of LHM to Assistant Attorney General, Criminal Division, by 0-6 routing slip, 3/31/67. See Cover memorandum Cleveland to Gale dated 3/30/67, re Charles Joseph Whitman, Sniper - University of Texas, Austin, Texas, August 1, 1966, Information Concerning.

b6
b7c

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 9/11/68	INVESTIGATIVE PERIOD -9/6/68 -
TITLE OF CASE CHARLES Joseph Whitman RICHARD POSTROZNY; CHARLES A. WHITMAN, JR. - VICTIM		REPORT MADE BY <div style="border: 1px solid black; width: 150px; height: 20px;"></div>	TYPED BY PAP/mm
		CHARACTER OF CASE EXTORTION	

b6
b7cREFERENCE:

Report of SA 7/24/68,
at Miami.

- C -

ENCLOSURE

TO BUREAU (1):

Enclosed for the Bureau is one Disposition
Sheet re subject.

- A* -

COVER PAGE

ACCOMPLISHMENTS CLAIMED						ACQUIT- TALS	CASE HAS BEEN:
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		
1 (MM)							PENDING OVER ONE YEAR <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

APPROVED SPECIAL AGENT IN CHARGE

COPIES MADE:

2 - Bureau (9-46034) (Enc. 1)
1 - 63-11732)

1 - USA, Miami (07-14)

1 - Miami (9-1871)

DO NOT WRITE IN SPACES BELOW

NOT RECORDED

182 SEP 18 1968

Dissemination Record of Attached Report

Agency				
Request Recd.				
Date Fwd.				
How Fwd.				
By				

Notations

53 SEP 25 1968

ORIGINAL FILED IN 9-46034-39

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

1 - USA, Miami, Florida (07-14)

Report of:

Date:

9/11/68

Office: MIAMI, FLORIDA

b6
b7c

Field Office File #:

9-1871

Bureau File #: 9-46034

Title:

RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR. -
VICTIM

Character:

EXTORTION

Synopsis:

On 9/6/68, U. S. District Court, SDF, Miami, Fla., U. S. District Judge CABOT ordered imposition of sentence withheld and placed subject on 5 years probation for violation of T 18, Sect. 876, U. S. Code.

- C -

DETAILS:

On September 6, 1968, the subject appeared in U. S. District Court, Southern District of Florida, Miami, Florida, with his attorney. At this time U. S. District Judge TED CABOT ordered that the imposition of sentence and confinement of subject be withheld, and he placed subject on probation for five years for violation of Title 18, Section 876, U. S. Code.

1*

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 7/24/68	INVESTIGATIVE PERIOD 7/1 - 23/68
TITLE OF CASE RICHARD POSTROZNY; CHARLES A. WHITMAN, JR. - VICTIM		REPORT MADE BY <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	TYPED BY fp
		CHARACTER OF CASE EXTORTION	b6 b7c

SR **REFERENCES:** Report of SA JOHN R. BARRON, dated 1/18/68,
at Miami.
Bureau airtel to Miami, 6/12/68.

- P -

LEAD

MIAMI

AT WEST PALM BEACH, FLORIDA

Will follow and report sentence in U.S. District
Court, Southern District of Florida.

- A* -

COVER PAGE

ACCOMPLISHMENTS CLAIMED None						ACQUIT- TALS	CASE HAS BEEN: PENDING OVER ONE YEAR <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ② - Bureau (9-46034) ① - 63-11732) 1 - USA, Miami (07-14) 2 - Miami (9-1871)		<div style="border: 1px solid black; padding: 5px; display: inline-block;"> 63-11732- </div> <div style="border: 1px solid black; padding: 5px; display: inline-block;"> NOT RECORDED 98 JUL 29 1968 </div>	

Dissemination Record of Attached Report					Notations
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					

54 AUG 12 1968
By

F99

ORIGINAL FILED IN 9-46034-38

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

1 - U.S. Attorney, Miami, Florida (07-14)

Report of:

Date:

7/24/68

Office: Miami, Florida

b6
b7c

Field Office File #:

9-1871

Bureau File #:

9-46034-

Title:

RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR. - VICTIM

Character:

EXTORTION

Synopsis:

Subject in USDC, SDF, Miami, Fla., on 7/1/68, through his attorney entered plea of guilty to indictment charging violation Title 18, Section 876, USC. USDJ C. CLYDE ATKINS ordered pre-sentence investigation to be conducted by US Probation Office.

- P -

DETAILS:

On 7/1/68, the subject appeared in the United States District Court, Southern District of Florida, Miami, Florida, and through his attorney, HENRY CARR, he entered a plea of guilty to the indictment charging him with violation of Title 18, Section 876, U.S. Code. U.S. District Judge C. CLYDE ATKINS accepted the guilty plea of the subject and adjudged him guilty. Judge ATKINS ordered a pre-sentence investigation be conducted by the U.S. Probation Office before he sentenced the subject.

- 1* -

12/15/67

AIRTEL

TO DIRECTOR, FBI (9-46034)

FROM SAC, MIAMI (9-1871) (P)

RE RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR. -
VICTIM
EXTORTION
OO: MIAMI

Re Miami report of SA JOHN R. BARRON dated 12/5/67.

Subject, on 12/15/67, appeared before USDJ JOSEPH EATON, USDC, SDF, Miami, Fla., for arraignment. Subject represented by legal counsel and entered a not guilty plea as charged in indictment. Subject's attorney was granted 20 days to file motions. Subject's attorney advised USDJ [REDACTED]
Trial date set 1/1/68.

Above set forth for information.

NOT RECORDED
100 DEC 20 1967

4 - Bureau (3 - 9-46034)
(1 - 63-11732)
1 - Tampa (9-308) (Info)
2 - Miami
JRB:pb
(7)

59 DEC 26 1967 387

ORIGINAL FILED IN

b6
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9-46034-57

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 12/5/67	INVESTIGATIVE PERIOD 10/26 - 11/30/67
TITLE OF CASE RICHARD POSTROZNY; CHARLES A. WHITMAN, JR. - VICTIM <i>CHARLES JOSEPH WHITMAN</i>		REPORT MADE BY JOHN R. BARRON	TYPED BY ysb
		CHARACTER OF CASE EXTORTION	

REFERENCES: Miami report of SA JOHN R. BARRON, 10/12/67.
Miami teletype to Bureau and Tampa, 11/15/67.
Miami airtel to Tampa, 11/16/67.

- P -

LEADS:TAMPA (INFORMATION)

Information copies of this report to Tampa as leads are outstanding in this division at Orlando, Florida.

MIAMIAT WEST PALM BEACH, FLORIDA

ACCOMPLISHMENTS CLAIMED: None

Case has been: Pending over one year ☐ Yes ☒ No; Pending prosecution over six months ☐ Yes ☒ No

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: (2) - Bureau (9-46034) (1 - 63-11732) 1 - USA, Miami (07-14) (ATTN: AUSA BIERMAN) 2 - Tampa (9-308) (Info) 2 - Miami (9-1871)		63-11732 NOT RECORDED 182 DEC 11 1967			
Dissemination Record of Attached Report		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By	59 DEC 14 1967				

ORIGINAL FILED IN 9-46034-26

MM 9-1871

1. Will follow and report results of outstanding investigation as well as results of prosecution.

2. Prior to trial in this matter, attempt to determine the subject's whereabouts on December 25, 1966.

B*
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - U. S. Attorney, Miami, Florida (07-14)
(ATTN: Assistant U. S. Attorney DONALD BIERMAN)

Report of: JOHN R. BARRON Office: Miami, Florida
Date: 12/5/67

Field Office File No.: 9-1871 Bureau File No.: 9-46034

Title: RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR. - VICTIM

Character: EXTORTION

Synopsis:

On 11/15/67, FDJ, SDF, Miami, Fla., returned a "True Bill" indictment, charging subject with violation of T 18, USC, S 876. Subject voluntarily surrendered on the indictment warrant, accompanied by his attorney, to the USM, SDF, Miami, on 11/20/67. Subject released on \$10,000 recognizance bond.

- P -

DETAILS:

On October 26, 1967, Assistant U. S. Attorney DONALD BIERMAN, Southern District of Florida, Miami, Florida, advised instant matter will be presented to a Federal Grand Jury, Southern District of Florida, Miami, Florida, November 1, 1967.

On November 15, 1967, SA JOHN R. BARRON presented the facts developed in this case to the Federal Grand Jury,

MM 9-1871

Southern District of Florida, Miami, Florida. The Grand Jury upon hearing the facts, returned a "True Bill" indictment on November 15, 1967, charging that:

"On or about December 6, 1966, at Orlando, Florida, RICHARD POSTROZNY wilfully and knowingly did deposit in an authorized depository for mail matter a communication to be sent and delivered by the Post Office Department, addressed to Mr. C. A. WHITMAN & Sons, 820 South L Street, Lake Worth, Florida, in the Southern District of Florida, containing a threat to injure the person of the said C. A. WHITMAN, which communication contained the following pertinent language:

"You are the real killer of CHARLIE and the other people that died. I read about your marriage to that young girl. But you won't get a chance to kill her, too. I promise you, God strike me dead -- I will kill you dead on Christmas day at exactly 3:00 A. M., 1966 with a .357 magnum. I knew CHARLIE. You might have known me as TOMMY. Remember that night you threw CHARLIE in the pool? Remember? I was there but you didn't see me. Now I see you every where I go. When you go to the shop I am there. When you go to the store I am there. And on Christmas day, I will be there, too. As I said before -- I promise to God -- and as a God fearing catholic, you will be killed DEAD on Christmas day. Requiescat in Pace.

Be (obscene)"

All in violation of Title 18, U. S. Code, Section 876.

On November 15, 1967, Assistant U. S. Attorney DONALD BIERMAN, Southern District of Florida, Miami, advised that he was in telephonic contact with the subject's attorney in Orlando, Florida, and agreed to allow the subject to surrender to the U. S. Marshal, Orlando, on the indictment warrant, on November 20, 1967.

MM 9-1871

On November 29, 1967, Assistant U. S. Attorney BIERMAN, supra, advised that the subject voluntarily surrendered on November 20, 1967, to the U. S. Marshal, Southern District of Florida, Miami, accompanied by his attorney. Mr. BIERMAN stated the subject was released upon a \$10,000 recognizance bond.

10/27/67

AIRTEL

TO: DIRECTOR, FBI (9-46034)

FROM: SAC, MIAMI (9-1871) (P)

RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR. - VICTIM
EXTORTION

OO: Miami

Rerep SA JOHN R. BARRON, 10/26/67, Miami.

On 10/26/67, AUSA DONALD BIERMAN, SDF, Miami, Fla., advised instant matter will be presented to a FGJ, SDF, Miami, Fla., 11/1/67.

AUSA BIERMAN advised that after considering the merits of this case, he expects FGJ to return "True Bill" re extortion violation.

Above submitted for info Bureau and Tampa.

4 - Bureau
(1 - 63-11732)
1 - Tampa (9-308) (Info)
1 - Miami
JRB:plm
(6)

NOT RECORDED
100 NOV 3 1967

U.S. DEPT. OF JUSTICE

F.B.I.

OCT 28 3 01 PM '67

RECEIVED

RECEIVED

53 NOV 6 1967

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FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 10/12/67	INVESTIGATIVE PERIOD 7/28 - 10/10/67
TITLE OF CASE RICHARD POSTROZNY; CHARLES A. WHITMAN, JR.- VICTIM		REPORT MADE BY JOHN R. BARRON	TYPED BY pab
		CHARACTER OF CASE EXTORTION	

REFERENCES:

Miami report of SA JOHN R. BARRON 8/1/67;
 Washington Field airtels to Miami 8/2, 9/67;
 Indianapolis airtel to Miami 8/11/67;
 Tampa letter to Miami 8/11/67;
 Tampa airtels to Miami 8/17, 10/6/67.

-P-

LEADS:TAMPA (INFORMATION)

Information copy to Tampa as subject resides
 in Tampa Division. Miami anticipates obtaining True Bill

ACCOMPLISHMENTS CLAIMED NONE						ACQUIT- TALS	CASE HAS BEEN: PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
CONVIC.	AUTO.	FUG.	FINES	SAVINGS	RECOVERIES		

APPROVED SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE: 2-Bureau (9-46034) (1-63-11732) 1-USA, Miami (07-14) (ATTN: AUSA BIERMAN) 1-Tampa (9-1308) (Info) 2-Miami (9-1871)	63-11732- NOT RECORDED 168 OCT 16 1967

Dissemination Record of Attached Report				Notations
Agency				
Request Recd.				
Date Fwd.				
How Fwd.				
By	53 OCT 18 1967			

ORIGINAL FILED IN

9-46034-23

MM 9-1871

indictment and warrant for subject's arrest.

MIAMI

AT WEST PALM BEACH, FLORIDA

Will maintain contact with AUSA DONALD BIERMAN for prosecutive opinion.

ADMINISTRATIVE:

On July 31, 1967, [redacted] Postal Inspector's Office, United States Post Office, Orlando, Florida, (protect identity) advised that according to records available to her there was a forwarding address on file for [redacted] dated June 2, 1967, reflecting a forward to [redacted]. She noted that on this notice was the address [redacted] [redacted] but this address had been lined over which to her indicated that [redacted] possibly had first desired his mail to be forwarded to this apartment, but later changed and expressed the desire to have mail forwarded to [redacted] [redacted] which is, to her knowledge, where he is now receiving his mail.

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b7C

COVER

B*

PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1-United States Attorney, Miami, Florida (07-14)
(Attention: AUSA BIERMAN)

Report of: JOHN R. BARRON
Date: 10/12/67

Office: MIAMI, FLORIDA

Field Office File #: 9-1871

Bureau File #: 9-46034

Title: RICHARD POSTROZNY;
CHARLES A. WHITMAN, JR., -VICTIM

Character: EXTORTION

Synopsis:

[Redacted Synopsis Box]

AUSA, Miami, advised he will study the merits of
the case for purposes of prosecution.

-P-

DETAILS:

MM 9-1871



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On September 7, 1967, Assistant United States Attorney DONALD BIERMAN, Southern District of Florida, Miami, Florida, upon being advised by Special Agent JOHN R. BARRON that investigation to date has not developed any information to indicate that the subject is other than a normal person, advised that he desired the subject be interviewed and confronted with the facts developed in this case. He stated that upon receipt of the results of the subject's reinterview, he would consider presenting this case to the Federal Grand Jury, Miami.

FEDERAL BUREAU OF INVESTIGATION

Date October 6, 1967

[redacted] was interviewed at his residence, [redacted] by Special Agents [redacted] and [redacted] who immediately identified themselves as Special Agents of the FBI. [redacted] was immediately advised of his rights and of the matter to be discussed. [redacted] immediately advised that his lawyer, [redacted] Orlando, Florida, had previously advised him not to discuss the matter with the FBI. [redacted] stated that in view of the advice of his lawyer, he stated he would not sign the waiver or discuss the matter any further.

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b7C

On 10/3/67 at Cape Canaveral, Fla. File # TP 9-308
by SAs [redacted] and [redacted] Date dictated 10/3/67
GLF:ees

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

MM 9-1871

On October 10, 1967, Assistant United States Attorney DONALD BIERMAN, upon being advised that [REDACTED] refused to be reinterviewed upon the advice of his attorney, stated that he would study the merits of the case for purposes of prosecution.

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b7C

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 3/24/67	INVESTIGATIVE PERIOD 1/11 - 3/20/67
TITLE OF CASE UNSUB, aka Tommy; CHARLES A. ^PWHITMAN, JR. - VICTIM		REPORT MADE BY JOHN R. BARRON	TYPED BY vas
		CHARACTER OF CASE EXTORTION	

REFERENCES: Report of SA JOHN R. BARRON, dated 1/16/67, at Miami.
 Tampa airtel to Miami, dated 1/25/67.
 Jacksonville letter to Miami, dated 2/9/67.
 Memphis airtel to Miami with enclosures, dated 3/7/67.
 Miami airtel to Tampa, dated 3/16/67.

- P -

LEADSMEMPHISAT NASHVILLE, TENNESSEECase has been: Pending over one year ☐ Yes ☒ No; Pending prosecution over six months ☐ Yes ☒ No

APPROVED

SPECIAL AGENT
IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

- ② - Bureau (9-46034)
 (1 - 63-11732)
 1 - USA, Miami (07-14)
 (ATTN: AUSA BIERMAN)
 2 - Memphis (9-1395)
 2 - Tampa (9-308)
 2 - Miami (9-1871)

Dissemination Record of Attached Report

Agency				
Request Recd.				
Date Fwd.				
How Fwd.				
By				

Notations

63-11732-

NOT RECORDED

152 APR 3 1967

62 APR 17 1967

ORIGINAL FILED IN 9-46034-12

MM 9-1871

Will obtain major case prints from []
[] and submit same for comparison with latents
developed in this matter.

TAMPA

AT ORLANDO, FLORIDA

Will immediately cover leads set forth in
referenced Miami airtel and submit typewriting specimens
and major case prints to Bureau for comparison with unknown
specimens and latents.

MIAMI

AT LAKE WORTH, FLORIDA

Will interview the victim's son, JOHN M. WHITMAN.

AT WEST PALM BEACH, FLORIDA

1. Will, upon completion of outstanding investigation,
consider merits of the case and discuss with Assistant U. S.
Attorney DONALD BIERMAN.

2. Will return inventory and warranty cards to
[] and [] mentioned in instant report.

ADMINISTRATIVE

An extra copy of this report is being furnished
the Bureau for case captioned "CHARLES JOSEPH WHITMAN,
INFORMATION CONCERNING," Bufile 63-11732.

The investigative period of this report precedes
the date of referenced Miami report in order to include
investigation received after typing date of referenced
report.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - U. S. Attorney, Miami (07-14)
(ATTN: Assistant U. S. Attorney DONALD BIERMAN)

Report of: JOHN R. BARRON Office: Miami, Florida

Date: 3/24/67

Field Office File No.: 9-1871 Bureau File No.: 9-46034

Title: UNKNOWN SUBJECT, also known as
Tommy;
CHARLES A. WHITMAN, JR. - VICTIM

Character: EXTORTION

Synopsis:

[redacted] stated WHITMAN family does not have a foreign made typewriter. Businessmen, formerly associated with "Everest" products, furnished, for review, names of purchasers of "Everest" products. PATRICK WHITMAN and [redacted] as well as [redacted] upon interview, claimed no knowledge of threatening letter received by victim. Major case prints obtained from WHITMAN [redacted]

[redacted] claimed no knowledge of threatening letter. [redacted]

[redacted] upon review of inventory and warranty cards regarding purchasers of "Everest" products, advised that [redacted] was a former classmate. [redacted] purchased an "Everest" portable typewriter Model K-3, on 9/22/61, according to warranty card. [redacted] determined residing and working Orlando, Fla. According to FBI Identification Division, inked prints of [redacted] PATRICK WHITMAN, [redacted] not identical to latents in this case.

- P -

DETAILS:

The following investigation was conducted by
Special Agent JOHN R. BARRON unless otherwise indicated:

MM 9-1871

On January 16, 1967, [redacted]
Detective Division, Lake Worth, Florida, Police Department,
advised that he had determined from [redacted]

[redacted] that to her knowledge there are no foreign made
typewriters in the WHITMAN home or business office.

On January 16, 1967, [redacted]

[redacted] Lake Worth, Florida, advised that a review of the personnel
file relating to [redacted] fails to reflect
any typewritten correspondence. He stated that [redacted]
[redacted] left the employment of [redacted]
1966.

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On January 17, 1967, [redacted]

[redacted] Lake Worth,
advised that [redacted] was presently enrolled.
She stated that a review of her student file failed to
reflect any typewritten correspondence.

On February 3, 1967, [redacted]

[redacted] Halsey Griffen Office Equipment, West Palm
Beach, Florida, advised that a few years ago, Lake Worth
Office Supply, 525 Lake Avenue, Lake Worth, handled the
"Everest" office machine products. He stated that he
does not know who handles "Everest" products at the present
time. He advised that he recalled that the Florida distributor
was [redacted] Singer Business Machines, 190 Northeast
167th Street, North Miami, Florida.

On February 3, 1967, [redacted]

[redacted] Lake Worth Office Supply, 525 Lake Avenue,
Lake Worth, advised that [redacted]

MM 9-1971

She stated the business does not handle "Everest" products; however, she added that the business does honor sales of "Everest" products made by [redacted] and does do the repair work on them. She stated that she did not know if [redacted] was still in the office supply business; however, she added that he resides at [redacted]

[redacted] She concluded by stating that she would have to check with [redacted] to ascertain if records were still available relating to sales of "Everest" products made [redacted]

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The following investigation was conducted by Special Agent [redacted] at Gainesville, Florida, February 3, 1967:

[redacted]
University of Florida, Gainesville, Florida, advised the main library contained no foreign typewriters or typewriters bearing the "Everest" name to his knowledge. [redacted] advised the libraries in the various departments contained typewriters from their department and not necessarily property of the main library.

On February 7, 1967, [redacted] mentioned above, advised that she had determined that [redacted] has the records relating to sales of "Everest" products.

On February 7, 1967, [redacted]

[redacted]
[redacted] He continued that while he operated this business, he handled "Everest" products, typewriters, adding machines, etc., which he purchased from the Singer Business Machine Company, Miami. At this point [redacted] advised that he still had his inventory cards of "Everest"

MM 9-1871

products which he handled from approximately 1961 to June, 1965. He readily made available the inventory cards mentioned, which cards identified the product as to purchaser, model, serial number, date and price. He advised that the company that handles the "Everest" products in the United States is the Alma Office Machines, 349 Broadway, New York 13, New York. He stated that retail purchasers of "Everest" products were instructed to send the warranty cards to the Alma Office Machines Company in New York.

On February 6, 1967, [redacted]
Detective Division, Boynton Beach, Florida, Police
Department, advised that [redacted]
[redacted] can be reached at [redacted]
[redacted]

On February 6, 1967, [redacted]
Lake Worth High School, Lake Worth, advised that JOHN H.
WHITMAN has been a student in the Lake Worth school system
since the seventh grade. He stated that JOHN H. WHITMAN
is currently a twelfth grade student. He advised that
WHITMAN began a course in typing (beginners) on January 24,
1967. He added records indicate that WHITMAN has never
studied Latin. He advised that he would check inventory
records as to type and make of typewriters used by the
school as well as the type of paper utilized.

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On February 7, 1967, [redacted] supra, advised
that inventory records fail to reflect any foreign
typewriters as being utilized in the school. He stated
that there were definitely no "Everest" typewriters being
utilized. He continued that the typewriting paper utilized
is the tablet type which is secured from the Walter School
Supply, Post Office Box 34-1248, Miami, and the American
School Supply, Incorporated, 647 West 27th Street, Hialeah,
Florida. He advised that he could not recall ever seeing
any typewriting paper tablets with green masking.

MM 9-1871

On February 6, 1967, [redacted]

[redacted] advised that [redacted] was previously employed [redacted]

He continued that [redacted] during her employment utilized an "Olympia" typewriter. He stated that the school does not own an "Everest" typewriter.

On February 10, 1967, [redacted] Singer Business Machines, 190 Northeast 167th Street, North Miami, Florida, advised that he formerly was the Florida distributor of "Everest" products, for the Alma Office Machine Company, 349 Broadway, New York City, New York. He continued that he has not handled "Everest" products in over three years and that currently he believed some unknown outfit in the Tampa, Florida, area was distributing these products. He advised that while he was the distributor of "Everest" products, he sold many typewriters in the Lake Worth area and the Orlando, Florida, area. He advised that in the Lake Worth area he sold to Lake Worth Office Supply and the ABC Business Machine Company, Lake Worth. He stated that retail purchasers, upon sending their warranty cards to the Alma Office Machine Company, the Alma Company would in turn send him a copy of the warranty card. He stated that these copies would be the only record of retail purchasers from "Everest" dealers in Florida. At this point, [redacted] made available the copy of warranty cards in his possession which identify the retail purchaser by name and address, the name of the dealer, the date of purchase, and the type of machine, model and serial number. He stated that the Alma Office Machines would have the original cards sent in by retail purchasers. He concluded by stating

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MM 9-1871

that he sold "Everest" products in the Orlando, Florida, area to the A & R Office Machines Company and to [REDACTED]. He advised that he could not immediately locate the Orlando addresses for these concerns.

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FEDERAL BUREAU OF INVESTIGATION

Date 2/23/67

PATRICK WHITMAN, voluntarily appeared at the West Palm Beach, Florida, Office of the FBI, with [redacted] and attorney RALPH HAYSE. WHITMAN was furnished a "voluntary appearance; advice of rights form" to read and upon so doing WHITMAN signed his name to this form. In the presence of his attorney, WHITMAN volunteered the following information:

WHITMAN stated that he resides at 459 Palladium Drive, Lantana, Florida, [redacted]. He advised that he is employed as a plumber apprentice by the James J. Friess Plumbing Company, Delray Beach, Florida. He stated that he was born April 19, 1945, in West Palm Beach, Florida.

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WHITMAN volunteered that he does not own a typewriter; however, he stated that [redacted] does own a Smith Corona Portable Typewriter. He added that neither he nor [redacted] have had formal typing instruction. He stated that he does not type but that [redacted] does type. He stated that he has no knowledge of Latin and was not conversant in Latin.

WHITMAN stated that he was notified that his father had received a threatening letter. He denied emphatically that he directed a threatening letter to his father. He stated that he has had no contact with his father in many months.

WHITMAN volunteered that he would willingly submit to fingerprinting.

The following description of PATRICK WHITMAN was obtained through observation and information voluntarily furnished by him:

Name

PATRICK WHITMAN

On 2/13/67 at West Palm Beach, Florida File # Miami 9-1071

by SA JOHN D. PARSON:yab Date dictated 2/16/67

MM 9-1371

2

Sex	Male
Race	White
Date of birth	April 19, 1945
Place of birth	West Palm Beach, Florida
Height	6' 2"
Weight	165 pounds
Hair	Brown
Eyes	Blue
Complexion	Light
Build	Slender
Distinguishing Characteristics	Wears corrective eye glasses
Address	439 Pallulak Drive, Lantana, Florida
Occupation	Plumber apprentice
Employer	James J. Priant Plumbing Company, Delray Beach, Florida
Marital status	Married

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FEDERAL BUREAU OF INVESTIGATION

Date 2/25/67

SA JOHN A. BARRON met with PATRICK WHITMAN [redacted]
[redacted] at the West Palm Beach,
Florida, Police Department. [redacted] WHITMAN accompanied
by [redacted] voluntarily and willingly
submitted to fingerprinting by SA JOHN A. BARRON assisted by
[redacted], West Palm Beach, Florida, Police
Department.

The fingerprint impressions voluntarily furnished
by [redacted] PATRICK WHITMAN were appropriately marked
for identification by SA JOHN A. BARRON and [redacted]

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On 2/13/67 at West Palm Beach, Florida File # Miami 9-1871

by SA JOHN A. BARRON:yab Date dictated 2/16/67

FEDERAL BUREAU OF INVESTIGATION

2/25/67

Date

[redacted] upon being located, was advised of the identity of JOHN R. BARRON as a Special Agent of the Federal Bureau of Investigation (FBI). She was informed of the reason for her interview, and was fully informed of her rights. She was also furnished a waiver of rights form to read, which she did and signed. She stated she desired to answer all questions directed to her.

[redacted]

She stated she possessed no knowledge of threatening letter directed to Mr. CHARLES A. WHITMAN, Jr. She added many persons dislike Mr. WHITMAN; however, possessed no information concerning anyone wanting to kill him. She denied knowledge of a WHITMAN family swimming pool incident, and did not know any of the friends of the deceased WHITMAN boy. She stated she had no knowledge of Latin. She admitted owning a typewriter, and described her typewriter as being a Royal portable. She stated she is not acquainted with anyone in Orlando, Florida.

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The following description of [redacted] was obtained through observation and interview:

Name
Sex
Race
Birth

Height
Weight
Hair
Eyes
Complexion
Marital Status
Husband

12

On 2/17/67 at West Palm Beach, Florida File # Miami 67-1071

by SA JOHN R. BARRON:plh Date dictated 2/25/67

FEDERAL BUREAU OF INVESTIGATION

Date 2/23/671

Special Agent JOHN H. BARRON met with [redacted]
[redacted] at the West Palm Beach, Florida Police Department. Special
Agent BARRON, assisted by [redacted] West Palm
Beach Police Department, obtained fingerprint impressions
which were voluntarily furnished by [redacted]

The specimen fingerprint impressions were
appropriately marked for identification purposes by
Special Agent BARRON and [redacted]

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On 2/17/67 at West Palm Beach, Florida File # Miami 9-1871

by SA JOHN H. BARRON:pln2/20/67

by _____ Date dictated _____

FEDERAL BUREAU OF INVESTIGATION

1

Date 3/7/67

[redacted] was interviewed at his residence at which time the interviewing Agent identified himself and explained the nature of the investigation.

[redacted] stated that he was unaware of the fact that CHARLES A. WHITMAN, JR., the victim, had received any threatening letter. He stated that he had not heard of this from anyone else in the family and advised that he did not send the letter to WHITMAN and had no information as to who may have sent the letter to him.

During the course of the interview, he stated that he does own a weapon. He stated that it is a Spanish-made automatic approximately a .32 caliber. He stated that he has had it for several years and this is the only gun that he has ever owned. He also stated that he owns a Royal typewriter which is a portable typewriter. He does not own an Everest typewriter or any other foreign-made typewriter. He stated that to his knowledge he knows of no one who owns such a typewriter but noted that [redacted]

[redacted] and is associating with students, most of whom own some type of typewriter, and that he sees them frequently but has never paid any attention to the type of machine that it might be.

He was also questioned as to any knowledge he might have concerning the incident relating to [redacted] CHARLES JOSEPH WHITMAN being involved in any drinking incident while he was in high school and being brought home by the police. He stated that he [redacted]

[redacted] and was very close to him and that even in later years he remained very close to CHARLES JOSEPH WHITMAN but that he did not know of any heavy drinking or any incident where he had been picked up by the police for drinking.

During the course of the interview, [redacted] was questioned as to his knowledge of anyone associating with the victim who owned a .357 magnum. He stated that

On 3/6/67 at Memphis, Tennessee File # Memphis 9-1295
Memphis 9-1871
 by SA [redacted] gni Date dictated 3/6/67

ME D-1306

ME 8-1671

2

the victim and other members of the family were "gun crazy" and that they had a large collection of guns. He stated that he had a recollection of the victim taking his youngest son, JOHN WHITMAN, on a hunting trip in Texas and that he purchased him a \$400 rifle in connection with this trip. He stated that he believed that he heard them refer to this gun as a .357 magnum but stated that he did not know and "rifle" from another. He stated that he also recalled that CHARLES JOSEPH WHITMAN was reported to have had a .357 magnum with him on the tower at the University of Texas.

When questioned as to whether or not the gun purchased for JOHN WHITMAN would have been a revolver rather than a rifle, he stated that he did not know; that he was under the impression that a .357 magnum was a rifle. He did not know of a revolver or a hand gun being referred to as a .357 magnum.

After the interview had progressed to this point, the extortion letter was read to [redacted] at which time he translated the "Unquiescent in Face" as "Rest in Peace" and noted that this was a part of the poem. He stated that he did not know from hearing the letter who might have written it and stated that he did not know who TOMMY might have been. When questioned as to whether or not he was acquainted with [redacted] he stated that he did recall him as being [redacted] and a classmate of CHARLES JOSEPH WHITMAN at St. Ann's High School in Florida in the late 1960's. He also recalled another [redacted] who was in the same class with CHARLES JOSEPH WHITMAN, stating that his name was [redacted]. He stated that he does not recall CHARLES JOSEPH WHITMAN as being a particularly close associate of [redacted] noting that [redacted] lived in one direction from the school and WHITMAN lived in another direction. He stated, however, that [redacted] lived fairly close to the WHITMANS and that he has a recollection of [redacted] and CHARLES JOSEPH WHITMAN coming to school and going from school together.

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ME 0-1000

ME 0-1071

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[redacted] stated that there had been considerable friction in the WHITMAN family during the entire time that CHARLES A. WHITMAN, JR. and his former wife were married. [redacted]

[redacted] He stated that apparently this was not the first time they had had an argument or the first time WHITMAN had struck his wife.

He stated that when they were first married CHARLES A. WHITMAN, JR., was employed in Savannah as a plumber for W. J. Turner and Sons located on Liberty Street in Savannah. At another time he was employed as a salesman of plumbing supplies by Sears and Roebuck at Savannah. Shortly after they, CHARLES A. WHITMAN, JR., and MARGARET ROGERS, were married, they moved to West Palm Beach, Florida, where WHITMAN went to work for an uncle by the name of D. E. Mc CALL who was a plumbing contractor. They subsequently moved to Belle Glade, Florida, and [redacted] could not recall for sure whether or not their son, [redacted], was born in Belle Glade, Florida, or in West Palm Beach. He stated that shortly afterwards WHITMAN opened a business for himself and that he and his wife MARGARET worked closely together in the business. He also recalled that on another occasion shortly after CHARLES JOSEPH WHITMAN was born, CHARLES A. WHITMAN, JR., and MARGARET WHITMAN got into a big argument and CHARLES A. WHITMAN, JR., grabbed up the baby and threatened to do bodily harm to him. It so happened that Mrs. WHITMAN's father, who was at the time with the Savannah Police Department, came in. He got the baby away from WHITMAN and settled the situation; however, because of this there was hostility between him and CHARLES A. WHITMAN, JR.

ME 9-1385

ME 9-1371

4

He stated that on another occasion while the WHITMAN's were living in Belle Glade, Florida, [redacted] went to visit with them. At that time they got into a family argument which resulted in CHARLES A. WHITMAN, JR., threatening his wife with a pistol. Because of this, [redacted] left and returned to their home [redacted]

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He stated that subsequent to this, the WHITMAN's returned to Savannah where both Mr. and Mrs. WHITMAN were employed at the Southeastern Ship Yards, which was sometime during World War II. They then returned to Florida and finally opened a business at Daytona Beach, Florida. They had purchased a house at Lake Worth, Florida, and continued to live there.

In 1952 [redacted] retired from the Police Department in Savannah, Georgia, and took a job with the Police Department at Daytona Beach, Florida. He and his wife moved to that city and were living close to the WHITMAN's. At this time they became aware of more and more abuse of problems existing in the WHITMAN marriage and from then he has learned that there were many instances where WHITMAN beat his wife. He was also known to frequently beat on the infant boys and, in particular, on CHARLES JOSEPH WHITMAN. He stated that CHARLES A. WHITMAN, JR., was very dominating and on many occasions he took exception with associates of CHARLES JOSEPH WHITMAN and ordered him not to continue association. He stated that it could quite possibly have been that one of these was [redacted] but he has no specific knowledge of this.

[REDACTED]

that subsequently CHARLES JOSEPH WHITMAN arrived and that he went with his mother to the family residence at 600 South L Street, Lake Worth, to get her clothes and personal possessions. At this time there was a heated family argument in which CHARLES A. WHITMAN, JR., threatened both CHARLES JOSEPH WHITMAN and his wife. At this time MARGARET WHITMAN left with CHARLES JOSEPH WHITMAN and returned to Texas to live. Prior to leaving she engaged an attorney, JIMMY CARRAN, of Riviera Beach, Florida, to represent her in an attempt to arrive at a separate maintenance settlement. As soon as she left, CHARLES A. WHITMAN, JR., started harassing the attorney; he also harassed CHARLES JOSEPH WHITMAN and his mother by telephone calls from Florida to Texas.

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In March of 1966 MARGARET WHITMAN telephonically contacted [REDACTED] and stated she wished to return to Florida to get another attorney as she felt the CARRAN was not progressing as fast as he should. [REDACTED] noted that the attorney for CHARLES A. WHITMAN, JR., was a man named AL HALL, who had been the family attorney prior to the split-up, and that he was attempting to affect a reconciliation and had, therefore, been "dragging his feet." When she came back she did retain Attorney ALBERT S. O'CONNELL [REDACTED] to take over the case. During one time while she was staying at [REDACTED] WHITMAN found out that she was there and came by. He made quite a scene which resulted in MARGARET WHITMAN calling the police to force CHARLES WHITMAN, JR., to leave the house. On another occasion he found out that she had gone to church to attend Mass on a certain morning and he then went to the church and created such a scene that she decided she would go back to Texas and she left immediately.

ED 9-1325
MI 9-1071
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At this time on the advice of her attorney,
Dr. O'CONNELL, MARGARET WITTEN [REDACTED]
in connection with the separation. [REDACTED]

[REDACTED] all of the problems that she was having with
CHARLES A. WITTEN, JR. [REDACTED]

[REDACTED] stated that there was no audit being
conducted in order for them to split up the business.
[REDACTED] she and CHARLES JOSEPH WITTEN
were receiving numerous telephone calls from CHARLES A.
WITTEN, many of them threatening in nature. [REDACTED]

He stated that after the shooting in Texas, CHARLES A.
WITTEN, JR., went out and claimed all of the personal
possessions of both him and his wife [REDACTED]

He stated that he had heard that WITTEN had
made statements that the letters proved that [REDACTED]
was the one responsible for his wife's leaving him.

The following is a description of [REDACTED]

Name:
Race:
Sex:
Date of Birth:
Place of Birth:
Height:
Weight:
Hair:
Complexion:
Eyes:
Marital Status:
Army Serial No.:

[REDACTED] stated that he would be perfectly willing
to furnish a set of fingerprints. He advised that his
fingerprints were on file with the FBI and had been since

IN 8-1583

IN 8-1871

7

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[REDACTED]

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[REDACTED] At the time of the interview,
however, he stated that he was prepared for time inasmuch as
[REDACTED] and stated that at some time more
convenient he would be glad to cooperate in furnishing a
set of fingerprints.

MM 9-1871

On March 8, 1967, [redacted]

[redacted] stated upon viewing warranty and inventory cards which identify retail purchasers of "Everest" typewriters, that the only person whose name he recognized was [redacted]. He described [redacted] as a former high school classmate at St. Ann's High School, West Palm Beach, now known as Cardinal Newman High School. He continued that [redacted] graduated from high school with he and CHARLES JOSEPH WHITMAN, deceased son of the victim. He advised that he never associated with [redacted] and that he did not know him too well. He stated that CHARLES JOSEPH WHITMAN knew him much better and he opined that [redacted] would have known about the WHITMAN family swimming pool incident involving the victim and CHARLES JOSEPH WHITMAN. He stated that he recalled that [redacted] was the intellectual type [redacted]. He stated that he did not know of the present whereabouts of [redacted].

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It is to be noted that [redacted] selected a copy of a warranty card, as furnished by [redacted] previously mentioned, which card reflects that [redacted]

[redacted] purchased an "Everest" portable typewriter Model R-3, Serial Number 105 2449, on September 22, 1961, from the ABC Business Machine Company, 2011 North Dixie, Lake Worth, Florida.

On March 15, 1967, [redacted]

[redacted] advised that [redacted] was employed by [redacted] and that he resided at [redacted]. She stated that he had no telephone.

LM 9-1871

RESULT OF FBI IDENTIFICATION AND LABORATORY
EXAMINATION

Reports of the FBI Identification Division, dated January 23, March 1 and 3, 1967, reflect that the inked fingerprints of [REDACTED] PATRICK G. WHITMAN, [REDACTED] and [REDACTED] respectively, were not identical to the six latent fingerprints previously reported in this case.

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A report of the FBI Laboratory, dated January 11, 1967, revealed that the known typewritten material, blank envelopes and stationery, submitted by Jacksonville and received at the FBI Laboratory on December 28, 1966, were not identical to any of the previously reported material developed in this matter.

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE MIAMI	OFFICE OF ORIGIN MIAMI	DATE 1/16/67	INVESTIGATIVE PERIOD 12/7/66 - 1/12/67
TITLE OF CASE UNSUB, aka Tommy; CHARLES A. WHITMAN, JR. - VICTIM		REPORT MADE BY JOHN R. BARRON	TYPED BY ysb
		CHARACTER OF CASE EXTORTION	

huf *pg. 1-*

REFERENCES: Miami teletype to Bureau, 12/7/66.
 Miami airtel to Bureau with enclosures, 12/8/66.
 Tampa airtel to Bureau, 12/15/66.
 Miami airtel to Bureau, 12/16/66.
 Jacksonville teletype to Miami, 12/21/66.
 Tampa teletype to Miami, 12/23/66.
 Jacksonville airtel to Bureau, 12/27/66.
 Bureau letters to Miami, 12/28/66, and 1/6/67.

- P -

LEADS:

JACKSONVILLE, SAN ANTONIO, ST. LOUIS AND TAMPA (INFORMATION)

Information copies of this report are being furnished the above offices as it is anticipated that possibly leads will develop in their respective territories. The Jacksonville Office currently has leads outstanding.

Case pending over 1 yr. - No.

Prosecution pending over 6 mos.

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	No.
COPIES MADE: 2 - Bureau (9-46034) (1-62-111732) 63-11732-63-11732		NOT RECORDED 193 JAN 23 1967	
1 - USA, Miami 1 - Jacksonville (9-337) (Info) 1 - San Antonio (62-3239) (Info) 1 - St. Louis (Info) 1 - Tampa (9-308) (Info) 3 - Miami (9-1871) (1-62-5533)			
Dissemination Record of Attached Report		Notations	
Agency			
Request Recd.			
Date Fwd.	JAN 31 1967		
How Fwd.			
By			

ORIGINAL FILED IN 9-46034-7

MM 9-1871

MIAMI

AT WEST PALM BEACH, FLORIDA

1. Will interview []
[] regarding this matter.

2. Will attempt to obtain major case prints and specimens of any foreign-made typewriter she has access to.

AT LANTANA, FLORIDA

1. Will interview [] PATRICK WHITMAN regarding this matter.

2. Will obtain major case prints from both. Will, if either has access to a foreign-made typewriter, obtain specimens.

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AT BOYNTON BEACH, FLORIDA

Will contact [] Boynton Beach Police Department and obtain address of []
[]

AT LAKE WORTH, FLORIDA

1. Will interview JOHN M. WHITMAN regarding this matter.

2. Will discreetly interview []
[] regarding this matter and attempt to ascertain if any member of the WHITMAN household has access to a foreign-made typewriter.

3. Will, with two Special Agents present, tactfully reinterview the victim to ascertain if he has access to a foreign-made typewriter.

MM 9-1871

4. Will report results of FBI Laboratory and Latent Fingerprint Section examinations outstanding.

ADMINISTRATIVE:

An extra copy of this report is being furnished the Bureau for case captioned, "CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING" Bureau file 62-111732.

A review of Miami file regarding the above matter failed to reveal any connection with the Orlando, Florida, area.

The victim in his initial interview was advised of FBI jurisdiction and instructed that the FBI cannot provide any protection.

On December 7, 1966 [redacted] Clerk, Local Board 143, West Palm Beach, Florida, advised that [redacted]

The Tampa Office advised on December 15, 1966, that on December 14, 1966, [redacted] Assistant Postmaster, Winter Park, Florida, stated that on September 6, 1966, [redacted] gave a change of address to the Post Office from [redacted] to [redacted]

The Jacksonville Office by airtel to Bureau, Attention: FBI Laboratory dated December 27, 1966, enclosed typewriting samples of typewriters in the residence of [redacted] and fingerprints of [redacted]

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - U. S. Attorney, Miami, Florida
(ATTN: Assistant U. S. Attorney DONALD BIERMAN)

Report of: JOHN R. BARRON Office: Miami, Florida
Date: 1/16/67

Field Office File #: 9-1871 Bureau File #: 9-46034

Title: UNKNOWN SUBJECT, Also Known As
Tommy;
CHARLES A. WHITMAN, JR. - VICTIM

Character: EXTORTION

Synopsis:

Victim is the father of CHARLES JOSEPH WHITMAN, University of Texas student who killed numerous persons in early August, 1966, on the university campus and who himself was killed by law enforcement officers. Victim, on 12/7/66, received a letter, postmarked 12/6/66, at Orlando, Fla., containing a threat to kill him on Christmas Day, at 3:00 A. M., with a .357 Magnum. Letter was unsigned, however, unknown subject referred to himself as "TOMMY" and as being present during swimming pool incident involving victim and deceased son. Victim recalled "TOMMY" as being [redacted]. Victim furnished names of [redacted] his son PATRICK WHITMAN, and [redacted] as logical suspects. AUSA, SDF, Miami, Fla., advised of facts and stated he would authorize prosecution if unknown subject identified. [redacted] upon interview denied knowledge of letter. He identified [redacted] as person believed to reside Orlando who had knowledge of swimming pool incident. Records, Palm Beach County, Fla., Department of Instruction, reflect [redacted] was born [redacted]. [redacted] Background and efforts to locate [redacted] set forth. [redacted] upon interview, advised she had no knowledge of letter and possessed no information relating to WHITMAN family swimming pool incident with birthday of victim's deceased son. She advised that she knew of no one who might want to kill or threaten Mr. WHITMAN. [redacted] on 1/4/67,

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MM 9-1871

advised [REDACTED]

[REDACTED] Style of type used to prepare letter and envelope, according to FBI Laboratory, conforms to style of type used on "Everest" typewriter. Six latent fingerprints were found on letter, which were not identical to prints of the victim, his close associates, or with the fingerprints of [REDACTED]

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DETAILS:

This investigation was predicated upon receipt of a complaint from CHARLES A. WHITMAN, JR., 820 South "L" Street, Lake Worth, Florida, who on December 7, 1966, stated that he had received a letter containing a threat against his life.

It is to be noted that CHARLES A. WHITMAN, JR., is the father of CHARLES JOSEPH WHITMAN, a University of Texas student who shot and killed numerous individuals at the University of Texas, Austin, Texas, in early August, 1966. CHARLES JOSEPH WHITMAN, was killed by law enforcement officers.

FEDERAL BUREAU OF INVESTIGATION

Date 12/9/66

CHARLES A. WHITMAN, JR., 820 South L Street, Lake Worth, Florida, upon being interviewed in the presence of [redacted] Lake Worth Police Department, related the following:

He stated at approximately 10:30 AM, on December 7, 1966, he secured his personal and business mail at Post Office Box 1488, U. S. Post Office, Lake Worth. Upon returning to his home, he proceeded to open his mail. He stated that one of the letters received was a letter addressed to Mr. C. A. Whitman & Sons, 820 South L Street, Lake Worth, postmarked at Orlando, Florida, on December 6, 1966 (PM). He stated that upon reading the letter contained in this envelop, the contents of which so disturbed him he asked his wife what he should do and upon her suggestion he immediately telephoned the office of the FBI.

At this point, Mr. WHITMAN made available for reading and retention by the FBI as evidence the above-mentioned envelop and letter which reads as follows:

"December, 1966

"Dear Mr. Whitman:

"You are the real killer of Charlie and the other people that died. I read about your marriage to that young girl. But you won't get a chance to kill her, too. I promise you, God strike me dead--- I will kill you dead on Christmas day at exactly 3:00 A.M. 1966 with a .357 magnum. I knew Charlie. You might have known me as Tommy. Remember that night you threw Charlie in the pool? Remember? I was there but you didn't see me. Now I see you every where I go. When you go to the shop I am there. When you go to the store I am there. And on Christmas day, I will be there, too. As I said before--- I promise to God --- and as a God fearing catholic, you will be killed DEAD on Christmas day. Requiescat in Pace.

Be (obscene)"

On 12/7/66 at Lake Worth, Florida File # Miami 9-1871

by SA JOHN R. BARRON:ggr Date dictated 12/9/66

MM 9-1871

In reference to the contents of the above set forth letter, Mr. WHITMAN advised that in approximately 1958 or 1959 when his deceased son, CHARLES JOSEPH WHITMAN, was in his 3rd or 4th year of high school, he was assisted home in an intoxicated state by two Lake Worth police officers. He continued that his son, at the time, was associating with a boy by the name of [redacted] whose surname he could not immediately recall; who he subsequently remembered was [redacted]. He stated that his son being in an intoxicated state was acting silly and yelling and when he approached the rear of his home he decided to throw him in the family swimming pool, which he did. He advised that he believed the police then drove [redacted] to his home. He advised that he thereafter forbid his deceased son to associate with [redacted]. He described [redacted] as being approximately one year older than his deceased son, tall and slender, and who was a fellow student of his son at the then St. Anns High School, West Palm Beach, Florida.

Mr. WHITMAN advised that the above-described pool incident occurred sometime between 11 PM and 1 AM at night. He advised that he instructed his son not to mention the incident to anyone as the police officers indicated that no report would be made of the matter. He advised that he forbade his deceased son to continue associating with [redacted] [redacted] however, he is certain that his son did continue his association with [redacted].

He advised that since the August, 1966, incident at the University of Texas, where his son shot down so many people, he has received numerous telephone calls and letters but none were violent and threatening as the above set forth letter. He explained that he has received telephone calls and letters proposing marriage, willingness on the part of females to have an intimate relationship and all kinds of business proposals. Mr. WHITMAN stated, with apparent tenseness and emotion that he cannot take much more and would "blow his brains out." Upon gaining his composure, he explained that every little incident he is involved in, the local press makes reference to him in some way as the father of the "Texas University killer." He elaborated by explaining that since the August incident, he has been involved in a traffic incident, a fraud suit instituted by a woman he was going with, who instituted the suit after his recent marriage and also press coverage of his recent marriage.

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Mr. WHITMAN advised that he knew of no one residing in the Orlando, Florida area or who may have taken a trip to or passed through Orlando recently who would have knowledge of the swimming pool incident. He stated that he had non suspects.

He advised that beside himself, [redacted] and [redacted] are the only persons who have touched the envelop and threatening letter and have knowledge of the contents of the letter.

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The following description of Mr. WHITMAN was obtained through observation and interview:

Name	CHARLES A. WHITMAN, JR.
Sex	Male
Race	White
Date of birth	2/3/19
Place of birth	Savannah, Georgia
Height	5'8½"
Weight	170
Eyes	Brown
Hair	Brown
Build	Slender
Complexion	Tan
Scars	2" V-shaped scar back of left hand; 1½" scar upper thigh, right leg
Marital status	Married
[redacted]	
Residence	820 South L Street Lake Worth, Florida
Sons	JOHN WHITMAN; PATRICK WHITMAN
Occupation	Plumbing contractor; Business, C. A. Whitman & Sons, 818 South Dixie Highway, Lake Worth; 416 NE 6th Avenue, Boynton Beach, Florida
Home phone	582-4147

FEDERAL BUREAU OF INVESTIGATION

Date December 27, 1966

CHARLES A. WHITMAN, JR., 820 South "L" Street, Lake Worth, Florida, upon being interviewed, advised as follows:

He stated that after receiving the threatening letter on December 7, 1966, he has had some time to give the matter considerable thought. He advised that the only persons that he could think of that may have had knowledge of his deceased son's one night of drinking and the swimming pool incident and could have written the threatening letter to him are:

[redacted]
[redacted] described as [redacted]
He stated that he and [redacted] had planned to marry on February 14, 1967.

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[redacted]
[redacted] He stated that he did not want this type of relationship. He stated that he married [redacted] on November 12, 1966, and on November 17, 1966, [redacted] instituted criminal action against him in Palm Beach County, charging him with embezzlement. He advised that subsequent meetings resulted in the matter being dropped by the County Solicitor's Office, Palm Beach County. Mr. WHITMAN advised that [redacted] is employed as a [redacted]

[redacted]
[redacted] He added that he is certain [redacted] is responsible for many of the harassment-type telephone calls he has received in the recent past.

On 12-14-66 at Lake Worth, Florida File # Miami 9-1871

by SA JOHN R. BARRON: al Date dictated 12-20-66

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[redacted] described as a [redacted]
[redacted] He
stated that [redacted] is currently believed to be
[redacted] He
added that [redacted] formerly [redacted] St.
Ann's High School, where his deceased son attended.
H. described [redacted] as being approximately 39 to
40 years of age. He continued that when his wife
left him, in early March, 1966, [redacted] did everything
to keep him from reaching a reconciliation with his
wife. H. stated that "only [redacted] would pull a dirty
trick like this".

PATRICK WHITMAN [redacted]
who reside at 489 Tallulah Road, Seminole Manor,
Lantana, Florida. He explained that it was difficult
for him to state that his son and [redacted]
may have directed the threatening letter to him, but
that since August, 1966, his relationship with them
has not been compatible. He elaborated by stating
that his son and [redacted] did everything possible to
interfere with his association with [redacted] stemming
from the belief that [redacted] would "take me for all
I have". H. related that he no sooner had his wife and
son buried, when PATRICK wanted his share of the family
business. H. continued that when he married [redacted]
[redacted] he was again approached by his son and
[redacted] who expressed worry about not getting their
share of the family wealth. H. advised that recently,
while shopping with [redacted] ignored [redacted]
and would not talk to him [redacted] He added, however,
that [redacted] later called and apologized. He stated
that he is certain that his son insisted that she apologize.
He advised that the friction between the two families
became so absurd that he recently told his son PATRICK
not to come to work until he cleared his thinking and
changed his attitude. He advised that when he let his
son off from work, his son forged two checks on the
business account. He advised that PATRICK is currently
employed by the Priest Constr. Company, Delray Beach,
Florida. He advised that [redacted] is employed
[redacted] He stated
that "I can't believe that my son would do this but
[redacted] is capable".

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Mr. WHITMAN concluded by stating that he would voluntarily submit to fingerprinting by the FBI and would arrange to have [redacted] and [redacted] fingerprinted. He stated that he inadvertently failed to mention in his initial interview that [redacted] had also read the threatening letter and had touched the letter and envelope. He stated that he would arrange to have [redacted] fingerprinted also.

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He stated that other than those persons identified above he had no reason to believe that anyone else would have cause to direct a threatening letter to him.

On December 7, 1966, a review of the West Palm Beach, Florida, (Polks) City Directory, revealed that a

[redacted] resided at [redacted]
[redacted], and was employed by [redacted]
[redacted]

On December 7, 1966, records of the Lake Worth, Florida, Police Department, upon being reviewed, failed to reflect a reference to [redacted]

On December 7, 1966, [redacted]

[redacted] advised that he was personally acquainted with [redacted]. He advised that [redacted] records indicate that [redacted] was at work on the day shift on December 5, 6, 1966. He advised that he discreetly determined that [redacted] was not away from the West Palm Beach, Florida, area, in the recent past.

On December 8, 1966, Assistant U. S. Attorney DONALD BIERMAN, Southern District of Florida, Miami, Florida, advised that the contents of the letter received by Mr. WHITMAN constitute a definite violation of the Extortion Statute and if the unknown subject was identified, he would authorize prosecution.

On December 8, 1966, [redacted] Lake Worth, Florida, Police Department, advised as follows:

He stated that approximately six years ago he recalled joining [redacted], who had stopped two boys in a vehicle. He stated that he immediately recognized CHARLES JOSEPH WHITMAN and that he recalled telling [redacted] that he would handle the situation. He stated that he could not recall the other boy's name or description and made no written report concerning the matter. He advised that the WHITMAN boy was intoxicated and that he took him to his home. He stated that he recalled Mr. CHARLES A. WHITMAN, JR., walking his son into their home and that if Mr. WHITMAN threw his son in the family swimming pool, he did not see this happen.

FEDERAL BUREAU OF INVESTIGATION

Date 12/15/66

[redacted] upon being interviewed, was advised of the identity of JOHN R. BARRON and RICHARD B. KELLOGG as Special Agents of the FBI. He was advised of the reason for his interview and was orally advised by SA BARRON of his rights. He was furnished a waiver of rights form by SA BARRON which he read and signed. He advised that he desired to cooperate with the interviewing Agents and would answer any questions directed to him.

[redacted]

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[redacted] advised he was a close personal friend of CHARLES JOSEPH WHITMAN. He stated that he attended school with WHITMAN from the third grade to the eighth grade and from the ninth grade through the 12th. He stated that they were exceptionally good friends through high school days at St. Anns High School, West Palm Beach. He stated that WHITMAN's killing so many people at the University of Texas was a terrible thing and unbelievable on his part, having known WHITMAN so well. He stated WHITMAN was the "all American type boy," and that it was his personal opinion that the father of WHITMAN caused WHITMAN's actions at the University of Texas. He elaborated by stating that WHITMAN's father, in his personal opinion, "is a pusher" and "crazy." He stated that WHITMAN frequently came to school with welts on his back from beatings received from his father. He continued that WHITMAN's father had forbid his son to have any association with him, and that he has had no contact with Mr. WHITMAN in many years.

On 12/8, 10/66 at Palm Beach Gardens, Fla. File # Miami 9-1871

by SAs JOHN R. BARRON
and RICHARD B. KELLOGG:ggr Date dictated 12/10/66

MM 9-1871

He related that when he and WHITMAN were in the tenth grade, around WHITMAN's birthday, which he recalled was in June, he and WHITMAN were in a local pool room shooting pool. He stated that on a dare, WHITMAN claimed that he could drink a pint of gin which was subsequently obtained and completely consumed by WHITMAN. He stated this caused WHITMAN to become intoxicated and while driving WHITMAN home in WHITMAN's car, WHITMAN yelled something at the police who were parked at the corner of 10th Avenue in Lake Worth and the police pulled them over. He stated that this incident occurred sometime between Midnight and 1:00 AM in the morning. He stated one of the policemen got into WHITMAN's car and drove them home to WHITMAN's house. He stated that upon arriving at WHITMAN's house, WHITMAN's father was aroused and came out to the street and proceeded to knock WHITMAN around. He stated that WHITMAN's father dragged WHITMAN around to the back of the house and apparently threw WHITMAN into the pool as he heard the yelling and splash. He advised that the police then drove him to his home. b6 b7C

[redacted] stated that the next day, he was telephonically contacted by Mr. WHITMAN, who instructed that he not spread the word around school about the drinking on the part of his son, the previous night. He advised that he recalled the next day that WHITMAN told him he could no longer associate with him. He stated that he was also instructed by [redacted]

[redacted] not to associate with WHITMAN any longer. He continued that the drinking incident involving WHITMAN in his opinion, became general knowledge around the school. He advised that he is quite certain that WHITMAN's other close friends at school, [redacted] and [redacted] were aware of the drinking incident.

[redacted] denied emphatically that he wrote a threatening letter to Mr. WHITMAN. He stated that he has not been to Orlando, Florida, in a long time and knew of no one that he associated with who lived or recently traveled to Orlando. He stated that [redacted] mentioned above, lives in Lake Worth and that [redacted] and [redacted]

He stated that WHITMAN, [redacted]

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and [] were all altar boys in the Catholic Church and that Latin was a required subject at St. Anns High School.

[] He advised that he has no knowledge of Latin and stated that he was unable to translate "may he rest in peace" into Latin. He advised that [] mentioned above, who [] was observed by him, last year, working at the local dog track.

[] advised that on Saturday, December 4, 1966, he spent most of the day fishing in the local area and that Saturday night, he went to a local sporting match. He stated that on Sunday, December 5, 1966, he slept late getting up about Noon and went to the PGA National Country Club to watch the golf matches and then to the airport to get an airline ticket for his grandmother, []. He continued that on Monday, December 6, 1966, he was at work all day at the RCA plant. He stated that he does not own a typewriter and that he does not know how to type. He added that there are all kinds of typewriters around the RCA plant.

[] stated that the only person he could think of who knew of the drinking incident and pool incident involving WHITMAN currently believed to be in Orlando, Florida, is [] who formerly lived [] when he lived in Lake Worth. He stated that when he and WHITMAN were in the tenth grade, [] and subsequently told WHITMAN about it. He stated that WHITMAN then dated [] for a month or more [].

[] In recalling the incident, [] stated that [] was visibly unhappy over being scorned by WHITMAN. He stated that [] subsequently attended [].

[] He advised that the last time he saw her was around Christmas of 1965 when his parents and her parents had a get-together. He advised that [] has never married. He stated that he is definitely certain that [] had knowledge of WHITMAN's one night of drinking in the tenth grade and the subsequent pool incident. He

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added that [] attended Lake Worth High School and was an excellent student. He stated that he vividly recalled her helping him, and others, with Latin.

The following description of [] was obtained from observation and interview:

Name
Alias
Sex
Race
Born

Height
Weight
Hair

Eyes
Build
Complexion
Scars

Distinguishing characteristics []

Marital status
Wife
Address

Father
Mother
Occupation

SSN
Education
Military service
Marine Corps SN
Selective Service #

On December 10, 1966, [] telephonically advised that he determined that [] was not

[] He continued that he recalled when WHITMAN broke up with [] WHITMAN told her that his father would not permit him to go with her.

On December 8, 1966, [redacted]
[redacted] advised that he had attended grade and high school with the deceased CHARLES JOSEPH WHITMAN. He stated that [redacted] at the funeral and due to the confusion at the time, he could not recall specific individuals who were at the funeral.

He stated that he recalled the swimming pool incident regarding CHARLES JOSEPH WHITMAN and his being intoxicated. He stated that the incident was kept quiet, however, he opined that everyone around the high school knew of it. He stated that he personally was contacted by Mrs. WHITMAN and requested not to mention the incident. He advised that Mr. WHITMAN blamed [redacted] for getting his son drunk. He added that Mr. WHITMAN would not permit his son to associate with [redacted]. However, he advised that [redacted] and CHARLES JOSEPH WHITMAN continued to associate and were always close friends.

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He stated that CHARLES JOSEPH WHITMAN dated many girls while in high school. He advised that WHITMAN did date [redacted] and added that he could not recall if she attended the funeral.

He advised that he had no knowledge of any letter recently directed to Mr. WHITMAN and that he did not know anyone in the Orlando, Florida, area.


On December 8, 1966, [redacted]
[redacted]
[redacted] advised records reflect the following:

[redacted]

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He concluded by stating that records relating to
 fail to reflect any typewritten correspondence
received from her.

FEDERAL BUREAU OF INVESTIGATION

1Date December 27, 1966

Special Agent JOHN R. BARRON met with CHARLES A. WHITMAN, JR., [redacted] and [redacted] at the Lake Worth, Florida, Police Department. Special Agent BARRON, assisted by [redacted] Lake Worth Police Department, obtained fingerprint impressions which were voluntarily furnished by Mr. WHITMAN, [redacted] and [redacted]

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The specimen fingerprint impressions were appropriately marked for identification by Special Agent BARRON and [redacted]

On 12-14-66 at Lake Worth, Florida File # Miami 9-1871

by SA JOHN R. BARRON: al Date dictated 12-20-66

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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On December 14, 1966, [redacted]
[redacted] advised SA [redacted] and SA [redacted] that [redacted]
[redacted] had moved from [redacted] several
months previously, and [redacted] was unable to furnish
any information regarding present location of [redacted]

On December 19, 1966, the following individuals
were contacted and advised they could find no record of a
[redacted]

[redacted]
Identification
Gainesville Police Department

[redacted]
Identification
Alachua County Sheriff's Office

[redacted]
Gainesville Credit Bureau

[redacted]
Registrar's Office
University of Florida

[redacted]
Southern Bell Telephone and Telegraph

[redacted]
Gainesville Utilities

[redacted]
Finance Department
Alachua County School Board

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On December 20, 1966, [redacted] advised [redacted] lived at [redacted] and that a [redacted] (LNU) moved out of Gainesville about the 15th of December, 1966. [redacted] advised [redacted] was an employee of the University of Florida.

On December 21, 1966, University of Florida Campus Police records revealed the following auto registrations:



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On December 21, 1966, [redacted] telephonically advised she recalled [redacted] saying she was moving to the Landmark Apartments with two sisters.

On December 21, 1966, [redacted] Landmark Apartments, [redacted] advised a [redacted] had rented apartment [redacted] and were to move in on January 5, 1967, with a [redacted] and a [redacted]

On December 21, 1966, [redacted] Registrar's Office, University of Florida, Gainesville, provided the following descriptive data:

FEDERAL BUREAU OF INVESTIGATION

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[redacted]

[redacted] stated she did not know a CHARLES A. WHITMAN; however, she did recall [redacted] mention to her on one occasion about [redacted] telling [redacted] about her boy friend getting shot by the name of WHITMAN.

[redacted] stated she did not know the present whereabouts of [redacted] because ashe and [redacted] demanded on December 16, 1966, she move [redacted]

[redacted]

[redacted] advised prior to this incident she overheard [redacted] telephonically talking to her mother at West Palm Beach about coming home for Christmas.

[redacted]

[redacted] stated she did not know of [redacted] doing any typing at the residence, and did not type any letters for her. [redacted] voluntarily provided two typewriters.

On 12/20/66 at Gainesville, Florida File # JK 9-337

by SA [redacted] chd Date dictated 12/21/66

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JK 9-337

and advised one belonged to her and the other belonged to [redacted] advised these typewriters were available for anyone to use at the residence and did not object to typewriting samples being taken. Samples were taken from a Remington Rand, Serial Number JC 499689 and Smith-Corona, Serial Number 6T 288166X.

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[redacted] advised she was in Gainesville, Florida, and thought [redacted] was also, but could not recall where [redacted] was on December 6, 1966.

[redacted] advised R.I.P. meant Rest In Peace, but did not know the Latin words nor could spell the Latin words for Rest In Peace. [redacted] advised [redacted] has stated her parents were Catholic but that she did not claim any religion."

[redacted] voluntarily provided her fingerprints and samples of stationary and envelopes available.

[redacted] advised if she could locate any additional writing or typing paper, she would notify the FBI.

The following description was obtained through interview and observation:

Name
Date of birth
Place of birth
Height
Weight
Hair
Eyes
Home address

Employment

Social Security Number
Parents



FEDERAL BUREAU OF INVESTIGATION

1Date December 23, 1966

[redacted]
[redacted] advised that she is the roommate of
at [redacted]
She stated that [redacted]
[redacted]

To her knowledge, [redacted] formerly dated CHARLES WHITMAN, the Texas tower sniper, while they were both in high school at Lake Worth, Florida. Although they did not date during college, they still kept a casual acquaintance and [redacted] was quite upset at his death and that he had performed the act he had performed.

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To her knowledge, [redacted] thought CHARLES A. WHITMAN, SR., the father, was very hard and harsh on his son CHARLES. She never heard [redacted] make any type of threat to violence or harm to Mr. WHITMAN after the Texas incident. She further stated that [redacted] had no knowledge whatsoever of firearms and in her opinion, would not know a .357 magnum from any other type of pistol or revolver.

She stated also that [redacted] never typed and never attempted to type.

On December 17, 1966, a Saturday, when she left Gainesville, Florida, [redacted] was calling her mother at Lake Worth, Florida, and making arrangements to join her for the Christmas holidays, arriving at Lake Worth, Florida, on the 20th.

[redacted]

On 12/21/66 at Jasper, Florida File # Jacksonville 9-337
by SA [redacted] :deb Date dictated 12/23/66

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MM 9-1871

On December 23, 1966, it was determined from a review of the Orlando Telephone Criss Cross Directory that telephone number [redacted] was listed under the name of [redacted]
[redacted]

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FEDERAL BUREAU OF INVESTIGATION

Date 12/24/66

[redacted]
[redacted] advised as follows:

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She is acquainted with one [redacted]
inasmuch as [redacted] was a friend of her friend [redacted]

[redacted]
[redacted] As far as she knows [redacted]
is presently in Lake Worth, Florida with her parents,
although she does not know the local address there. She
recalled that [redacted]

[redacted]
She knows of only two persons who could furnish
any background information concerning [redacted] and they
were [redacted] who is presently in Jasper, Florida
for the Christmas holidays. This is her home but is expected
to return to the Orlando area after the holidays. Another
person would be [redacted] with whom [redacted] roomed
at [redacted] but she is
somewhere in Tennessee during the Christmas holidays.

She recalled that when the WHITMAN incident
occurred in Texas where a number of people were killed,
[redacted] seemed upset and remarked that she had dated
WHITMAN and had lived in Lake Worth, Florida, and had gone
to high school with him. She appeared upset over the incident.

On 12/23/66 at Winter Park, Florida File # TP 9-308
MM-9-1871

by SA [redacted] ds Date dictated 12/23/66

TP 9-308

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although she did not express any hostility toward anyone.

As she recalled [redacted] had never expressed any interest in firearms and to her knowledge never owned one. The only activity other than school that she knew [redacted] was engaged in was during the summer of 1966 when [redacted]
[redacted]

During the time she has known [redacted] she has found her to be a relatively quiet person but a person who apparently has had disagreement with [redacted] a former friend inasmuch as she understood that they no longer were friends or visited each other. She did not know the cause of their disagreement but had heard from [redacted]
[redacted]

[redacted] She, however, had never observed any unfavorable characteristics and had considered her a friend during the time she had known her.

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FEDERAL BUREAU OF INVESTIGATION

Date 1/3/67

[redacted] after reading and executing a statement of rights and waiver form, advised she went with CHARLES WHITMAN when both were juniors in high school; she at the public school in Lake Worth and he at the Catholic school. She said except for the period when she went with WHITMAN, she did not see much of him or associate much with him although she did see him from time to time after that. She said she was quite shocked, but not altogether surprised by what WHITMAN did in Texas. She said she knew him to be quite moody and to have a violent temper and knew him to be capable of going from being very nice to being quite violent in no time at all. She said all of the kids in that crowd knew his father was very strict with WHITMAN and quite prone to beating him with whatever was handy and she assumed that had something to do with WHITMAN's personality, but she never knew Mr. WHITMAN or held any animosity towards him or thought much about him one way or another.

[redacted] said she was not going with WHITMAN when they were in the tenth grade so she had no personal knowledge of what he did on his birthday that year. She recalled that just prior to his birthday the following year she heard someone jokingly ask him if he was going to celebrate his birthday the same way he did the previous year but she did not know for sure what that meant and did not recall asking what it meant. She said she did not recall who asked that question of WHITMAN, but she assumed it was someone in the crowd they knew and was probably [redacted] or [redacted] with whom WHITMAN was close. She said she often heard WHITMAN or someone else say WHITMAN's father had beat him with this or that or done something to him. She asked if she had ever heard about his father's throwing him in the swimming pool she said she did recall hearing about that, but recalled none of the particulars, if she ever knew them, and did not associate that with the birthday episode.

On 12/27/66 at West Palm Beach, Fla. File # Miami 9-1871
by SA RICHARD B. KELLOGG:mr Date dictated 12/28/66

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[redacted]

[redacted] She said she did not recall meeting or knowing anyone in Orlando that knew WHITMAN or grew up with him and could identify no one there who might have any particular interest in the WHITMAN matter. She said she did recall that on one occasion, when she was introduced to someone as being from Lake Worth, this person indicated he had a neighbor or a friend in Orlando who had been contacted by a magazine or newspaper at the time of the Texas incident but had refused to talk to whoever contacted him. [redacted] could not recall who it was that said this or who it was that was reportedly contacted but she did recall she had not heard the name of this latter person prior to the time it was mentioned to her on this occasion.

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[redacted] said she believes WHITMAN's father is quite generally disliked in Lake Worth and quite generally thought of as being overly strict with his family, but she knew of no person who might take it personally to the point that they might want to kill or threaten him.

The following description of [redacted] was obtained by observation and interrogation:

Race
Sex
Birth
Height
Weight
Hair
Eyes
Complexion
Occupation

[redacted]

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On December 29, 1966, [redacted]
Boynton Beach, Florida, Police Department, [redacted]

[redacted] advised that he was
unable to associate any incident relating to the WHITMAN
family with the Orlando, Florida, area. He stated that he
was unable to connect any member of the family with the
Orlando area.

On January 4, 1967, [redacted]
Lake Worth, Florida, Police Department, advised that at
approximately 11:45 A. M. this date, he was telephonically
contacted by [redacted]. He
stated [redacted] related that [redacted]

[redacted]

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[redacted] advised that [redacted]
inquired [redacted]

[redacted]

[redacted] allegedly added that Mr. WHITMAN has
told everyone he meets that he had received a letter threatening
his life.

It is to be noted that the January 12, 1967, issue
of "The Palm Beach Post," a local West Palm Beach area news-
paper, carried an article on page A 14, captioned "WHITMAN's
WIFE CITES 'REMORSE' IN SUPPORT SUIT." The article in brief

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states "CHARLES A. WHITMAN's bride of two months filed a suit for separate maintenance Tuesday in Circuit Court, charging that her husband was in a constant remorse and behaved erratically....."

RESULT OF FBI IDENTIFICATION AND LABORATORY EXAMINATION

It is to be noted that on December 8, 1966, the original envelope and threatening letter received by Mr. WHITMAN on December 7, 1966, were forwarded to the FBI Identification and Laboratory Divisions for appropriate examination.

A report of the FBI Laboratory, dated December 28, 1966, revealed that the envelope (Q-1) and accompanying letter (Q-2) were not identified in the Anonymous Letter File. Further, the style of type used to prepare the type-written material on Q-1 and Q-2 most closely conforms to the standard on file for the style of type used on an "Everest" typewriter, which is manufactured in Milano, Italy. It was also noted that the particular style of type involved may be found on other foreign typewriters. It was noted that Q-2 was torn from a pad of paper bound along the top edge with a green adhesive substance which could not be associated with any particular source.

A report of the FBI Identification Division, dated January 6, 1967, revealed that the Latent Fingerprint Section found six latent fingerprints of value on letter Q-2, and that no latent impressions of value were located on the envelope Q-1. Further, it was determined that the six latent fingerprints (Q-2) are not identical with the submitted inked prints of CHARLES A. WHITMAN, JR., [REDACTED]

[REDACTED] or with the fingerprints of [REDACTED]

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